**PUBLICATIONS**

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A. Books

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2. 161*.* " Checking out Checking ”, *Acta Analytica* (forthcoming).
3. 160*.* With Esteban Céspedes: "Contextual Causal Dependence and Causal Contrastivism”, *Axiomathes* (forthcoming).
4. 159*.* "Safety and Unknowability”, *Philosophia* (forthcoming).
5. 158*.* "Erkenntnistheorien der Gegenwart" (Contemporary Theories of Knowledge), in: Gert Melville, Gregor Vogt-Spira & Mirko Breitenstein (eds.), *Europäische Grundbegriffe im Wandel: Verlangen nach Vollkommenheit*, vol. 3: Erkenntnis, Köln: Böhlau (forthcoming).
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13. This is a response to a reply by Daniel Coren (in the same issue) to my no. 140 (see below).
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15. 150*.* "Ludwig’s Punch and Bertie’s Comeback. Reconciling Russell and Wittgenstein on the Content of Desires”, *Russell: the Journal of Bertrand Russell Studies* 40(2), 2020, 132-149.
16. 149*.* "Close to the Truth”, *Philosophia* 48, 2020, 1769-1775.
17. 148*.* "DeRose on Lotteries”, *International Journal for the Study of Skepticism* 10, 2020, 44-67.
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24. 142*.* "Los individuos y otros: reduccíon sin identidad“ (Individuals and Others: Reduction without Identity), in: Jaime Ramos Arenas & Carlos Andrés Ramírez (eds.), *Ontologia social: Una perspectiva de frontera*, Bogotá & Cali: Universidad Nacional de Colombia & Universidad Javeriana de Cali, 2018, 39-63.
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29. 137*.* "Review of: Genia Schönbaumsfeld, The Illusion of Doubt“, in: *Notre Dame Philosophical Reviews* (September 15, 2017).
30. 136*.* (with Gisela Cramer) "Power, Soft or Deep? An Attempt at Constructive Criticism“, in: *las Torres de Lucca. International Journal of Political Philosophy* 6(10), 2017, 177-214.
31. 135*.* "’Part of that force that always wills the evil and always produces the good’: On a Devilish Incoherence“, in: *S.Ph. Essays and Explorations* 1.2, 2016, 25-33.

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1. 134*.* "Knowledge across Contexts. A Problem for Subject-Sensitive Invariantism", in: *Dialogue: Canadian Philosophical Review* 55, 2016, 363-380.
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4. 117-131*.* The following 15 dictionary entries for: Marcus Willaschek, Jürgen Stolzenberg, Georg Mohr and Stefano Bacin (eds.), *Kant-Lexikon*, Berlin and Boston: de Gruyter 2015, 3 vols.:

(a) Urteil, Tafel der logischen Funktion des Verstandes im ("Urteilstafel")

(judgments, the table of logical functions of the understanding in)

(b) Urteile, logische Form der ("Urteilsform")

(judgments, the logical form of)

(c) Urteil, logische Funktion des Verstandes im

(judgement, the logical function of the understanding in)

(d) Urteile, Quantität/Qualität/Relation/Modalität der

(judgments, quantity/quality/relation/modality of)

(e) Urteil, allgemeines (judgment, universal)

(f) Urteil, besonderes (judgment, particular)

(g) Urteil, einzelnes (judgment, singular)

(h) Urteil, bejahendes/ verneinendes (judgment, affirmative/ negative)

(i) Urteil, unendliches (judgment, infinite)

(j) Urteil, kategorisches (judgment, categorical)

(k) Urteil, hypothetisches (judgment, hypothetical)

(l) Urteil, disjunktives (judgment, disjunctive)

(m) Urteil, problematisches (judgment, problematic)

(n) Urteil, assertorisches (judgment, assertoric)

(o) Urteil, apodiktisches (judgment, apodictic)

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2. 115*.* "Meaningful and More Meaningful. A Modest Measure“, in: *Journal of Philosophy of Life* 5.3, 2015, 33-49.
3. See also the reply by Thaddeus Metz, ibid., 244-247.
4. 114*.* "Begriffe Analysieren?“ (Analyzing Concepts?), in: Dirk Koppelberg & Stefan Tolksdorf (eds.), *Erkenntnistheorie – wie und wozu?*, Paderborn: mentis 2015, 133-151.
5. 113. "Defending the One Percent? Poor Arguments for the Rich?“, in: *The Harvard Review of Philosophy* XXI, 2014, 106-112.
6. 112. "Review of Wolfgang Freitag, *I Know*. Modal Epistemology and Scepticism“, in: *The Philosophical Quarterly* 64, 2014, 640-644.
7. 111*.* "No Luck With Knowledge? On a Dogma of Epistemology“, in: *Philosophy and Phenomenological Research* 89, 2014, 523-551.
8. 110*.* "Knowledge, Assertion, and Inference“, in: *Acta Analytica* 29, 2014, 487-490.
9. 109. "Review of Clayton Littlejohn, Justification and the Truth-Connection“, in: *Analysis* 74, 2014, 731-733.
10. 108*.* "Review of Hilary Kornblith, On Reflection“, in: *The Philosophical Quarterly* 64, 2014, 510-512.
11. 107*.* "A Contradiction for Contextualism?“, in: Franck Lihoreau & Manuel Rebuschi (eds.), *Epistemology, Context, and Formalism*, Heidelberg etc.: Springer 2014, 49-57.
12. 106*.* "Gettier, Wissen, Zufall“ (Gettier Knowledge, Luck), in: Gerhard Ernst & Lisa Marani (eds.), *Das Gettierproblem. Eine Bilanz nach 50 Jahren*, Paderborn: mentis 2013, 9-27.
13. 105*.* "Philosophy Upside Down?“, in: *Metaphilosophy* 44, 2013, 579-588.
14. 104*.* "Review of: Martijn Blaauw (ed.), Contrastivism in Philosophy“, in: *Notre Dame Philosophical Reviews* (June 2, 2013).
15. 103*.* "Knowledge and Dogmatism “, in: *The Philosophical Quarterly* 63, 2013, 1-19.
16. 102*.* "Nozick’s Defense of Closure“, in: Kelly Becker & Tim Black (eds.), *The Sensitivity Principle in Epistemology*, Cambridge: Cambridge University Press 2012, 11-27.
17. 101*.* "Knowing about Other Contexts“, in: Christoph Jäger & Winfried Löffler (eds.), *Epistemology: Contexts, Values, Disagreement*, Franfurt: Ontos 2012, 63-79.
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20. 98*.* "Contrastivism rather than Something Else? On the Limits of Epistemic Contrastivism“, in: Stefan Tolksdorf (ed.), *Conceptions of Knowledge* (slightly modified version of no. 79), Berlin: de Gruyter 2012, 395-411.
21. With a reply by Jonathan Schaffer.
22. 97*.* "PS: Response to Schaffer’s Reply“, in: Stefan Tolksdorf (ed.), *Conceptions of Knowledge*, Berlin: de Gruyter 2012, 425-431.
23. 96*.* "Molyneux’s Question and the Berkeleian Answer“, in: Jean Paul Margot & Mauricio Zuluaga (eds.), *Perspectivas de la Modernidad. Siglos XVI, XVII y XVIII*, Cali: Colección Artes y Humanidades (Universidad del Valle) 2011, 217-234.
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26. 93*.* "A Puzzle about Responsibility. A Problem and Its Contextualist Solution“, in: *Erkenntnis* 74, 2011, 207-224
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33. See also the reply by Anthony Brueckner and Christopher T. Buford in the same journal, 70, 2010, 486-489 (and: 69, 2009, 431-438).
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39. 82*.* "Was Moore a Moorean? On Moore and Scepticism“*,* *European Journal of Philosophy* 17, 2009, 181-200.
40. 81*.* (with Darrell P. Rowbottom) "To Thine Own Self Be Untrue: A Diagnosis of the Cable Guy“*,* *Logique & Analyse* 204, 2008, 355-363.
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47. 75*.* "Single-case Probabilities and the Case of Monty Hall: Levy´s View“*,* *Synthese* 162, 2008, 265-273.
48. 74. "Persons, Human Beings, and Respect", *Polish Journal of Philosophy* 2, 2007, 5-17 (Slightly modified English version of "Menschenwürde und das Bedürfnis nach Respekt" (no. 52)).
49. 73*.* "Handlung, Absicht und Instrumentalität“ (Action, Intention, and Instrumentality)*,* in: Christoph Hubig / Andreas Luckner / Nadia Mazouz (eds.), *Handeln und Technik - mit und ohne Heidegger* (Action and Technology -- with and without Heidegger), Berlin: Lit-Verlag 2007, 77-82.
50. 72. "Kant y el yo" (Kant and the Self), in: Felipe Castañeda, Vicente Durán & Luis Eduardo Hoyos (eds.), *Immanuel Kant: vigencia de la filosofía crítica*, Bogotá: Siglo del Hombre Editores, 2007, 79-89.
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57. 66*.* "Hume Variations“ (Critical Notice on Jerry Fodor, Hume Variations)“*,* *Philosophical Books* 46, 2005, 246-253.
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114. 12. "Influencing the Will of Another Person", in: Yeager Hudson (ed.), *Rending and Renewing the Social Order*, Lewiston,NY: The Edwin Mellen Press 1996, 25-40.
115. 11. "'Banana, Apple or Peach?' On Rational and Intransitive Preferences", in: Kjell S. Johannessen and Tore Nordenstam (eds*.), Culture and Value. Phi­losophy and the Cultural Sciences*, Kirchberg, Austria, 1995, 459-466.
116. 10. "Handlung, Willensbildung und Macht" (Action, Power and the Genesis of Wants), in: *Conceptus*, XXVIII (no. 72), 1995, 21-42.
117. 9. "¿Se Puede Saber Lo Que Se Quiere?" (Can One Know What One Wants?), *Ideas y Valores*, 96-96, 1995, 3-22.
118. 8. "Ist der Begriff des Wissens definierbar?" (Can We Define the Concept of Knowledge?), in: Jaakko Hintikka and Klaus Puhl (eds.), *The British Tradition in 20th Century Philo­sophy*, Kirchberg, Austria, 1994, 27-34.
119. 7. "Zwei Seiten der Kantischen Begründung von Eigentum und Staat" (Two Aspects of Kant's Theory of Property and State), *Kant-Studien* 85, 1994, 147-159.
120. 6. "Die Motive des Gehorsams bei Max Weber: eine Rekonstruk­tion" (The Motives of Obedience. A Reconstruction of Weber's Approach), *Zeitschrift für Soziologie* 22, 1993, 355-370.

(for 1.-5. see *A. Books*)

C. Other Items

with Barry Smith, “Von Kant über Pol Pot zu Derrida” (From Kant via Pol Pot to Derrida), KogBit (Journal aus dem Graduiertenkollegs Kognitionswissenschaft der Universität Hamburg) Oktober 1996, 27-29.

Reprinted 1997 as “The Worst Cognitive Performance in History”, Philosophy Noûsletter 9, June 1997, 12-15.

with Bob Plant, “The Wittgenstein Archive”, Philosophy Now 58, 2006, 26-27.

with Günter Abel, Ansgar Beckermann and Andrea Kern, “Interview: Was für eine Erkenntnistheorie brauchen wir?” (What kind of epistemology do we need?), Information Philosophie. Die Zeitschrift, die über Philosophie informiert 3/2011.

D. Declined Invitations

to write a Reader’s Guide to Kant’s *Critique of Pure Reason* for Continuum (2005)

to contribute an entry on skepticism concerning moral knowledge for the Routledge Companion to Epistemology (2011)

to write a short Introduction to Epistemology for the Metzler Verlag (Germany)

to contribute an entry on epistemic norms for a handbook on epistemology for the Metzler Verlag (Germany) (2016)

to edit and comment Gettier’s „Is Justified True Belief Knowledge?“ (book project) for Reclam (Universal-Bibliothek) (Germany) (2018)

to plan and edit a special issue on the „philosophy of belief and truth“ for Philosophies (2019) as well as a special issue on belief acquisition and reliabilism (2020)