**PUBLICATIONS**

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7. 158*.* "Safety and Unknowability”, *Philosophia* 50, 2022, 1601-1605.
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9. 156*.* "Trolleys, Transplants and Inequality: An Egalitarian Proposal”, *Erkenntnis* 87, 2022, 1737-1751.
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13. See also: Michael J. Shaffer, Further Reflections on Quasi-Factivism: A Reply to Baumann, in *Logos & Episteme* XIII.2, 2022, 207-215.
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27. 142*.* "Los individuos y otros: reduccíon sin identidad“ (Individuals and Others: Reduction without Identity), in: Jaime Ramos Arenas & Carlos Andrés Ramírez (eds.), *Ontologia social: Una perspectiva de frontera*, Bogotá & Cali: Universidad Nacional de Colombia & Universidad Javeriana de Cali, 2018, 39-63.
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34. 135*.* "’Part of that force that always wills the evil and always produces the good’: On a Devilish Incoherence“, in: *S.Ph. Essays and Explorations* 1.2, 2016, 25-33.

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1. 134*.* "Knowledge across Contexts. A Problem for Subject-Sensitive Invariantism", in: *Dialogue: Canadian Philosophical Review* 55, 2016, 363-380.
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3. 132*.* "Safety, Virtue, Scepticism: Remarks on Sosa“, in: *Croatian Journal of Philosophy* XV(45), 2015, 295-306.
4. 117-131*.* The following 15 dictionary entries for: Marcus Willaschek, Jürgen Stolzenberg, Georg Mohr and Stefano Bacin (eds.), *Kant-Lexikon*, Berlin and Boston: de Gruyter 2015, 3 vols.:

(a) Urteil, Tafel der logischen Funktion des Verstandes im ("Urteilstafel")

(judgments, the table of logical functions of the understanding in)

(b) Urteile, logische Form der ("Urteilsform")

(judgments, the logical form of)

(c) Urteil, logische Funktion des Verstandes im

(judgement, the logical function of the understanding in)

(d) Urteile, Quantität/Qualität/Relation/Modalität der

(judgments, quantity/quality/relation/modality of)

(e) Urteil, allgemeines (judgment, universal)

(f) Urteil, besonderes (judgment, particular)

(g) Urteil, einzelnes (judgment, singular)

(h) Urteil, bejahendes/ verneinendes (judgment, affirmative/ negative)

(i) Urteil, unendliches (judgment, infinite)

(j) Urteil, kategorisches (judgment, categorical)

(k) Urteil, hypothetisches (judgment, hypothetical)

(l) Urteil, disjunktives (judgment, disjunctive)

(m) Urteil, problematisches (judgment, problematic)

(n) Urteil, assertorisches (judgment, assertoric)

(o) Urteil, apodiktisches (judgment, apodictic)

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2. 115*.* "Meaningful and More Meaningful. A Modest Measure“, in: *Journal of Philosophy of Life* 5.3, 2015, 33-49.
3. See also the reply by Thaddeus Metz, ibid., 244-247.
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5. 113. "Defending the One Percent? Poor Arguments for the Rich?“, in: *The Harvard Review of Philosophy* XXI, 2014, 106-112.
6. 112. "Review of Wolfgang Freitag, *I Know*. Modal Epistemology and Scepticism“, in: *The Philosophical Quarterly* 64, 2014, 640-644.
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8. 110*.* "Knowledge, Assertion, and Inference“, in: *Acta Analytica* 29, 2014, 487-490.
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10. 108*.* "Review of Hilary Kornblith, On Reflection“, in: *The Philosophical Quarterly* 64, 2014, 510-512.
11. 107*.* "A Contradiction for Contextualism?“, in: Franck Lihoreau & Manuel Rebuschi (eds.), *Epistemology, Context, and Formalism*, Heidelberg etc.: Springer 2014, 49-57.
12. 106*.* "Gettier, Wissen, Zufall“ (Gettier Knowledge, Luck), in: Gerhard Ernst & Lisa Marani (eds.), *Das Gettierproblem. Eine Bilanz nach 50 Jahren*, Paderborn: mentis 2013, 9-27.
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14. 104*.* "Review of: Martijn Blaauw (ed.), Contrastivism in Philosophy“, in: *Notre Dame Philosophical Reviews* (June 2, 2013).
15. 103*.* "Knowledge and Dogmatism “, in: *The Philosophical Quarterly* 63, 2013, 1-19.
16. 102*.* "Nozick’s Defense of Closure“, in: Kelly Becker & Tim Black (eds.), *The Sensitivity Principle in Epistemology*, Cambridge: Cambridge University Press 2012, 11-27.
17. 101*.* "Knowing about Other Contexts“, in: Christoph Jäger & Winfried Löffler (eds.), *Epistemology: Contexts, Values, Disagreement*, Franfurt: Ontos 2012, 63-79.
18. 100*.* "Knowledge, Practical Reasoning and Action“, in: *Logos & Episteme* 3, 2012, 7-26.
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39. 83*.* "Counting on Numbers“*,* *Analysis* 69, 2009, 446-448.
40. 82*.* "Was Moore a Moorean? On Moore and Scepticism“*,* *European Journal of Philosophy* 17, 2009, 181-200.
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50. 73*.* "Handlung, Absicht und Instrumentalität“ (Action, Intention, and Instrumentality)*,* in: Christoph Hubig / Andreas Luckner / Nadia Mazouz (eds.), *Handeln und Technik - mit und ohne Heidegger* (Action and Technology -- with and without Heidegger), Berlin: Lit-Verlag 2007, 77-82.
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111. 16. "Mephistos Problem: Über den Zusammenhang von Absichten und Handlungserfol­gen" (Mephisto's Problem: The Relation between Intention and Successful Action), in: Christoph Hubig and Hans Poser (eds.), *Cognitio Humana - Dynamik des Wissens und der Werte. XVII Deutscher Kongress für Philo­so­phie (Leipzig 1996)*, Leipzig: Institut für Philosophie, 1996, vol. 1, 50-57.
112. 15. "Fulfillment or Satisfaction? Russell and Wittgenstein on the Content of Desires", in: Peter Koller and Klaus Puhl (eds.), *Current Issues in Political Philosophy. Justice and Welfare in Society and World Order*, Kirchberg, Austria, 1996, 17-22.
113. 14. "Sind wir wirklich so zivilisiert? Fragen zu Norbert Elias' Zivilisationstheorie" (Are We Really Civilized? Questions about Norbert Elias' Theory of Civilization), *SOWI. Sozialwissenschaftliche Informationen* 25, 1996, 81-86.
114. 13. "Kommunikation ohne gemeinsame Sprache? Zu neueren Thesen von Donald Davidson" (Communication without a Shared Language? On some Recent Theses of Donald Davidson), *Bericht Nr. 54* (Center for Cognitive Science, University of Ham­burg), April 1996, 1-15.
115. 12. "Influencing the Will of Another Person", in: Yeager Hudson (ed.), *Rending and Renewing the Social Order*, Lewiston,NY: The Edwin Mellen Press 1996, 25-40.
116. 11. "'Banana, Apple or Peach?' On Rational and Intransitive Preferences", in: Kjell S. Johannessen and Tore Nordenstam (eds*.), Culture and Value. Phi­losophy and the Cultural Sciences*, Kirchberg, Austria, 1995, 459-466.
117. 10. "Handlung, Willensbildung und Macht" (Action, Power and the Genesis of Wants), in: *Conceptus*, XXVIII (no. 72), 1995, 21-42.
118. 9. "¿Se Puede Saber Lo Que Se Quiere?" (Can One Know What One Wants?), *Ideas y Valores*, 96-96, 1995, 3-22.
119. 8. "Ist der Begriff des Wissens definierbar?" (Can We Define the Concept of Knowledge?), in: Jaakko Hintikka and Klaus Puhl (eds.), *The British Tradition in 20th Century Philo­sophy*, Kirchberg, Austria, 1994, 27-34.
120. 7. "Zwei Seiten der Kantischen Begründung von Eigentum und Staat" (Two Aspects of Kant's Theory of Property and State), *Kant-Studien* 85, 1994, 147-159.
121. 6. "Die Motive des Gehorsams bei Max Weber: eine Rekonstruk­tion" (The Motives of Obedience. A Reconstruction of Weber's Approach), *Zeitschrift für Soziologie* 22, 1993, 355-370.

(for 1.-5. see *A. Books*)

C. Other Items

with Barry Smith, “Von Kant über Pol Pot zu Derrida” (From Kant via Pol Pot to Derrida), KogBit (Journal aus dem Graduiertenkollegs Kognitionswissenschaft der Universität Hamburg) Oktober 1996, 27-29.

Reprinted 1997 as “The Worst Cognitive Performance in History”, Philosophy Noûsletter 9, June 1997, 12-15.

with Bob Plant, “The Wittgenstein Archive”, Philosophy Now 58, 2006, 26-27.

with Günter Abel, Ansgar Beckermann and Andrea Kern, “Interview: Was für eine Erkenntnistheorie brauchen wir?” (What kind of epistemology do we need?), Information Philosophie. Die Zeitschrift, die über Philosophie informiert 3/2011.

Interview on Kant, done by the organizers of the DFG-project (project of the German Research Foundation) „Rationality as Pragmatic Worldly Prudence: Kant’s Anthropology and the Modern Social Sciences“, at

<https://kant-social-rationality.net/home/interviews/interviewwithprofpeterbaumann/>

Blog entry on „Kants überholte Vorstellung von Raum und Kausalität“ (Kant’s backdated Ideas of Space and Causality) (see https://praefaktisch.de/300-jahre-kant/kants-ueberholte-vorstellung-von-raum-und-kausalitaet/)

D. Declined Invitations

to write a Reader’s Guide to Kant’s *Critique of Pure Reason* for Continuum (2005)

to contribute an entry on skepticism concerning moral knowledge for the Routledge Companion to Epistemology (2011)

to write a short Introduction to Epistemology for the Metzler Verlag (Germany)

to contribute an entry on epistemic norms for a handbook on epistemology for the Metzler Verlag (Germany) (2016)

to edit and comment Gettier’s „Is Justified True Belief Knowledge?“ (book project) for Reclam (Universal-Bibliothek) (Germany) (2018)

to plan and edit a special issue on the „philosophy of belief and truth“ for Philosophies (2019) as well as a special issue on belief acquisition and reliabilism (2020)

to write an Introduction to Philosophy for Kendall Hunt Publishing (2023)