Vowel Harmony in Tuvan and Igbo:
Statistical and Optimality Theoretic Analyses

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## 0. Abstract

All languages have certain restrictions on what sounds are permitted, both in general and in combination with other sounds. A particular kind of constraint, vowel harmony, occurs in languages where the vowels within a word all belong to the same class ([ $\pm$ round $],[ \pm$ back $],[ \pm$ high $]$, etc.), beyond the amount expected by statistical chance. Such languages are characterized by heavy affixation, wherein the vowels are underspecified and can change to suit the environment as needed. Like any pattern, however, there are exceptions. My goal in this thesis is to analyze two languages, Tuvan and Igbo, with respect to their systems of vowel harmony, and explore the ways that disharmony arises and is dealt with.

I start by outlining what vowel harmony is, what languages employ it, and what factors encourage and discourage its existence. In Section 2, I introduce Tuvan and provide a description of its phonology and morphology systems, as well as examples of disharmony, and Igbo receives the same treatment in Section 3. I compare and contrast the harmony levels of each language with Turkish, Japanese, and one another through statistical analysis of text corpora in Sections 4 through 7, and in Sections 8 through 10 I frame the results using constraints and Optimality Theory. I conclude with some musings on what the results could mean for our understanding of vowel harmony and the cognitive and learnability implications therein.

## 1. Introduction to Vowel Harmony

Vowel harmony (henceforth VH) is a constraint by which "vowels agree with other vowels in terms of a particular phonological feature" (Harrison 2000: 111), such as backness, roundness, height, or Advanced Tongue Root (henceforth ATR). All vowels within a word or other morphological domain "look alike with respect to the active features" (Krämer 2003: 3). VH is typically present in languages with a rich morphological system, where affixes have varying vowels based on the surrounding sounds, and vowels within a root generally belong to the same harmony set (Casali 2008: 500).

There are two main ways that VH systems operate. The first, classified by Krämer as a morphologically-driven form of harmony (2003: 35), is known commonly
as root control harmony. In such a system, so-called "harmonizing affixes" (Casali 2008: 500) assimilate to roots, regardless of the vowel qualities in either morphological category (516). Clements \& Sezer call this a "symmetrical" system (1982: 215), but in the interests of clarity, I will follow more recent literature and refer to it as the aforementioned root control harmony. Krämer presents a reputed case of affix-control harmony, in Fula (see also Paradis 1992 and Breedveld 1995), though previously Anderson (1980), McCarthy and Prince (1995) and Bakovic (2000) argued against the existence of such systems for various reasons. A resolution to the debate is outside the scope of this paper, and must be relegated to future studies.

The second type of VH is phonologically-driven (Krämer 2003: 35), and is generally called dominant-recessive harmony. In this type, which is rarely found outside of ATR harmony systems (Casali 2008: 514), one class of vowels (generally [+ATR]), if present in either root or affix, causes all of the other vowels within the word to assimilate to its value. Several Nilo-Saharan languages behave thusly, including Maasai, Bongo, and Lugbara (Linguist List). The only way [-ATR] vowels are pronounced is if none of the morphemes within the word contain a [+ATR] vowel underlyingly. In Clements' classification, this type of harmony is referred to as "asymmetrical," but again, in the interests of clarity, I will maintain the dominant (pun completely intended) nomenclature.

Directionality in VH is related to the categories above, and raises some interesting questions. In dominant-recessive systems, the issue is moot, since the
deciding factor is the presence of a dominant vowel, regardless of where it appears. However, most harmony systems belong to the root control subset, and thus any complete account must address the issue. Most VH processes spread the vowel values left-to-right (Finley 2008: 9, Clements \& Sezer 1982: 219), though there are a nonnegligible number of cases where right-to-left spreading occurs. While I will not be discussing directionality in great depth or utilizing constraints to describe the behavior in Tuvan and Igbo, I will briefly touch upon their respective directionality patterns (see Sections 2 and 3).

### 1.1 Languages that have VH

VH is a relatively restricted phonological property, but it manifests in a number of diverse language families. Backness harmony, where vowels within a given harmonic domain are all either [+back] or all [-back], is present predominantly in the Eurasian Uralic and Altaic families (including the Altaic language Tuvan, which will serve as a case study for this paper) (Britannica). There are some African languages that exhibit a possible form of backness harmony, but it's questionable whether these cases are indeed motivated by backness harmony, or if they are examples of rounding harmony (Krämer 2003: 11). The latter, also called labial harmony, is characterized by the requirement that certain vowels agree in the feature [ $\pm$ round], and is present in many Altaic languages, including Tuvan. Rounding harmony is often restricted, and only applies when the affected vowel happens to "agree with respect to a second
feature like height or backness" (Krämer 2003: 7). The combination of two harmony systems, where vowels must agree in at least two feature domains as is the case in Tuvan, is called multiple feature harmony (Krämer 2003: 9). VH often applies only if the target and/or trigger possess certain feature qualities (15); in the case of Tuvan, rounding harmony only applies when the trigger vowel is [+round] and the affected vowel is [+high] (Kaun 1994, Harrison 2000).

Another common kind of VH pertains to the feature known as Advanced Tongue Root [ATR], where the relevant distinction is between tense [+ATR] and lax [-ATR] vowels. ATR harmony appears (almost?) exclusively in African languages, particularly in the Kwa, Cushitic, and Nilo-Saharan language families (Britannica). Igbo, a member of the first and the other language for case study in this thesis, exhibits a robust form of ATR harmony, explained further in Sections 3 and 6.

VH systems sometimes include vowels that do not participate in the harmony patterns. Such "neutral" vowels often arise from "gaps" in the vowel system; an example is taken from Finley (2008: 7):

If one [ + HIGH] vowel does not have a [-HIGH] counterpart in the segmental inventory, that vowel cannot undergo [height] harmony.

A neutral vowel can be of two types, opaque and transparent. Vowels of the former class "start a new harmonic domain with their own feature specification" (Krämer 2003: 27), effectively blocking the spread of the harmonic feature value. On the other hand, transparent vowels allow the feature to spread through the vowel to the other side,
skipping the vowel itself but leaving the harmony pattern unchanged (Finley 2008: 7).
Transparent vowels, as well, one would assume, as opaque vowels, can be always neutral, neutral in only certain environments, or unpredictably neutral (Kiparsky \& Pajusalu 2003: 221). Neutral vowels of both types must "receive their feature values by independent specification" (Clements \& Sezer 1982: 218). In both of my languages of focus, there are no neutral vowels (see Sections 2 and 3 for more detail), but some example languages that do contain such vowels are Finnish, Akan, and Mongolian (respective members of the Uralic, Kwa, and Altaic language families).

### 1.2 Reasons for VH

It was previously thought that VH systems are most likely to arise in languages that have symmetrical vowel inventories (cf. Trubetzkoy 1969, cited in Harrison et al 2002: 3). Such inventories are examples of feature economy, which "favours maximising the number of phonemes that can be obtained by the free combination of a given set of features" (Clements 2003: 291). Tuvan has a near-perfectly symmetrical vowel system (see Section 2 for more), where the combination of [ $\pm$ high $],[ \pm$ back], and [ $\pm$ round], if used in every possible combination, gives $2^{3}$, or 8 possible vowels, every one of which is present in the Tuvan language. More recently, Harrison et al computed that harmony systems are actually likelier to arise in asymmetrical systems (2002: 5, 7), and I recommend the reader to their paper for a more thorough analysis.

Given a favorable vowel inventory, there are additional motivations for the
development of VH. One of the foremost theories is that it arises from co-articulation (Harrison et al 2002: 3), where the sounds of a word assimilate to one another. Having all the vowels in a word belong to the same class simplifies the cognitive and physical articulatory processes of the speaker and hearer. Once the first vowel is known, the possibilities for the remaining vowels within the word drops by at least half, something known as transitional probability. For the speaker, having the vowels occur in the same general area of the vowel space requires less effort, and is thus typologically preferable (Krämer 2003: 26). On the other side of the communication stream is the theory that a systematic harmony pattern can "enhance the probability that a given contrast or set of contrasts will be accurately perceived" by the hearer by "extending [the [ $\pm \mathrm{F}]$ 's] duration" (Kaun 1995: 78). In a system with similar-sounding vowels, a harmony system can help differentiate between them (Kaun 1995: 78). In other systems, positional neutralization (Steriade 1993, cited in Kaun 1995) serves a similar purpose by restricting the distribution of perceptually subtle differences to places where they will be more easily identified. Similarly, Suomi argues that harmony serves to make weaker vowels more contextually predictable (1993, cited in Kaun 1995: 80). Another possible explanation for the existence of VH is its ability to indicate word boundaries, which, along with word stress, is helpful to the hearer in parsing morphological boundaries (Vroomen, Tuomainen, and de Gelder 1998).

All of these factors contribute to the development of a vowel harmonic system, but there are naturally factors that work in favor of the opposite, and diminish VH.

### 1.3 VH System Change

VH systems are not static. Old Turkic had a harmony level of near 100\% (VHC, Swarthmore College), but its modern descendents range from disharmonic (Uzbek) to $\sim 70 \%$ (modern Turkish) to $96 \%$ (Tuvan). One source of disharmony is loanwords. According to Harrison et al 2002, "the degree to which loanwords are mutated to be harmonic provides a possible diagnostic for the state of the harmony system" (5). Usually loanwords are introduced by a small number of bilingual speakers, and after being adopted by monolingual speakers are either modified to the harmony system or not (Harrison et al 2002: 8). Contrary to what one might think, the pronunciation of the loanword is not dependent on whether one speaks the source language or not, but rather on what the generally-accepted phonological form is (Poplack \& Sankoff 1984: 105). One would assume from this, then, that the larger the proportion of bilingual speakers in the population, the more likely that the loanword would not be modified, though the question then arises whether the word in question is being used as a loanword or is actually a codeswitch. For more analysis of this, see Poplack \& Sankoff 1984. For a more thorough exploration of the decay of VH, I recommend the reader to Harrison et al 2002, wherein the authors point to a number of internal and external factors that can bring about change in a harmony system, including the effects of vowel merger, wherein previously distinctive vowels in a language become phonemically identical.

Having given a rough theoretical background of VH and an examination of the contributing factors and some of the hurdles for the continuance of a VH system, I now turn to two specific case studies, Tuvan and Igbo.

## 2. Tuvan

Tuvan is a Turkic language spoken by approximately 250,000 people in Siberia, Mongolia, and China (Tuvan, Ethnologue). As previously mentioned, it has a symmetrical 8-vowel system, as shown below:

Table 2.1 Tuvan Vowel Distribution
i / y u / u
e / $\varnothing$
a / o
(Note: I have chosen to use IPA symbols rather than the letters traditionally used by Turkologists in order that the orthography within this paper remain consistent.)

Tuvan also has phonemic vowel length, so all of the vowels above surface as either short or long (Harrison 2000).

Tuvan is a heavily affixing language. Vowels within a word, including within affixes, must all share the same backness [ $\pm$ back] feature, i.e., must all be in the front class $[\mathrm{i}, \mathrm{y}, \mathrm{e}, \varnothing]$ or in the back class [u, u, a, o]. High vowels that follow a rounded vowel [y, $\emptyset, \mathrm{u}, \mathrm{o}$ ] must also be [ + round] (Harrison 2000: 111). Every vowel has a "harmonic counterpart" (Casali 2008: 500), a vowel differing in only one feature specification, as seen below:

Table 2.2 Vowel Feature Distribution

|  | i | y | e | $\emptyset$ | u | u | a | o |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $[$ high $]$ | + | + | - | - | + | + | - | - |
| $[$ back $]$ | - | - | - | - | + | + | + | + |
| [round] | - | + | - | + | - | + | - | + |

It is worth noting, however, that [a] is lower than the other vowels in the [-high] class, which are described as being "slightly raised from a completely low position" (Krueger 95), and further back than the other [+back] vowels. In spite of this, however, [a] is still the [+back, -round] member of the [-high] class, and fully partakes in harmony. This paper is concerned solely with backness harmony, and I refer the reader to Kaun 1995 for a detailed analysis of various types of rounding harmony within Turkic languages, and Harrison 2000 for Tuvan in particular.

Almost all suffixes in Tuvan (see section below for exceptions) are underlyingly unspecified; that is, the vowels in the affix carry limited feature values. An example suffix is the plural marker /-LAr/, which alternates as follows:

Table 2.3 Plural suffix alternation in Tuvan

| $\#$ | Class | Noun stem | Genitive | Ungrammatical | English |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 a | $[+$ back $]$ | [orun] | [orun-nar] <br> 1 b | $[$ maslo $]$ | [maslo-lar] | | *[orun-ner] |
| :---: |
| *[maslo-ler] |


| $1 \mathrm{c}$ |  | [kuduw] [buga] | [kuduw-lar] <br> [buga-lar] | *[kuduur-ler] <br> *[buga-ler] | 'Ends' 'Oxen' |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 2 \mathrm{a} \\ & 2 \mathrm{~b} \\ & 2 \mathrm{c} \\ & 2 \mathrm{~d} \end{aligned}$ | [-back] | [ygy] <br> [børt] <br> [Sivi] <br> [teve] | [ygy-ler] <br> [børt-ter] <br> [Jivi-ler] <br> [teve-ler] | *[ygy-lar] <br> *[børt-tar] <br> *[Jivi-lar] <br> *[teve-lar] | 'Owls' <br> 'Hats' <br> 'Firs' <br> 'Camels' |

(Vocabulary taken from Tuvan Talking Dictionary, Swarthmore College.)

From the data above, we can see that the suffix has two variants (not including consonant variation, which is explored thoroughly in Harrison 2000), one with [a] and the other with [e]. The former attaches to stems with back vowels, and the latter to those with front vowels. The fact that the plural morpheme alternates is due to being underspecified, defined by Inkelas as a property of "a segment which surfaces with some phonological material M [that] is not specified for M in the input" (1994: 1). In this case, the plural morpheme is specified [-high] for height, but [Ø] for backness. This will become relevant in Section 9, for an Optimality Theoretic account of Tuvan. VH in Tuvan spreads from left to right; that is, the value for a feature is specified in the leftmost vowel of the root and spreads rightward, filling in the gaps in the underspecified vowel and providing the appropriate value for M .

### 2.1 Disharmony in Tuvan

While Tuvan does have remarkably robust systems of harmony, they are not without exceptions. Compound words can be back-disharmonic, often due to the
negative marker -čok [tJok] (Harrison 2000: 114). Disharmony can also arise morphologically, through four non-harmonizing suffixes (allative, diminutive, durative, and sequential), and in some dialects of Tuvan, through the process of ablaut, which is used to communicate the intensive degree (115).

The other main source of disharmonic words are loanwords. Earlier-introduced words in Tuvan underwent vowel harmonization, so many of the Mongolian and older Russian words are harmonic. After bilingualism became more commonplace in the 1950s, the impetus to harmonize the words was significantly weakened. As a result, most recent English and Russian borrowings remain in their original disharmonic form (115-116). They are still, however, "subject to cluster simplification by means of consonant deletion or vowel epenthesis" (112), the latter of which is always high and potentially subject to rounding harmony.

Table 2.4 Exceptions in Tuvan

| $\#$ | Source | Examples | English |
| :--- | :--- | :--- | :--- |
| 1 a | Loan words | [mafina] | 'machine' |
| 1 b |  | [politika] | 'politics' |
| 2 a | Non-alternating suffix | [teve-ma:] | 'camel-DIMINUTIVE' |
| 2 b |  | [buga-ma:] | 'ox-DIMINUTIVE' |

## 3. Igbo

Igbo, also spelled Ibo, is a Kwa language spoken by approximately 18 million people in Nigeria (Igbo, Ethnologue). As previously mentioned, it has an ATR VH
system, composed of two equal classes, tense ([+ATR]) and lax ([-ATR]). In the former class belong [i, e, u, o], and in the latter [ $\mathrm{I}, \mathrm{a}, \mathrm{u}, \mathrm{J}$ ]. Ihiunu and Kenstowicz use the feature [constr ph], for "constricted pharynx", as the distinguishing factor rather than [ATR] to better represent that "the $[\mathrm{I}, \mathrm{a}, \mathrm{v}, \mathrm{J}]$ set is marked in comparison to $[i, u$, e, o]" (1994: 1), but I have chosen to use the more common [ATR] in this analysis. Zsiga illustrates the vowel system by three feature classes, [ $\pm$ high], [ $\pm$ round], and [ $\pm$ ATR] (modified from 1997: 232):

Table 3.1 Igbo Vowel Distribution

|  | i | I | e | a | u | U | o | $\boldsymbol{\jmath}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [high] | + | + | - | - | + | + | - | - |
| [round] | - | - | - | - | + | + | + | + |
| [ATR] | + | - | + | - | + | - | + | - |

In some western dialects of Igbo, the vowel system actually contains 9 vowels, with "an additional midfront vowel as the [-ATR] counterpart of [e], and in which the low vowel [is] transparent to harmony" (Welmers 1973, cited in Zsiga 1997: 232), but for the purposes of my investigation, the vastly more common 8 -vowel system will be assumed. Ikekeonwu (1982) incorrectly considers [a] to be a [+ATR] vowel, but Zsiga explains that while [a] is both lower and further back than [e], it still operates as the [ATR] counterpart to the latter (1997: 232), which is further backed by Casali (2008), who argues that [a] shows the same phonological markers (specifically voice quality) as the other [-ATR] vowels do (529). Thus, in Igbo as in Tuvan, every vowel has a harmonic counterpart, and there exist no neutral vowels.

VH can extend beyond the prosodic unit; one such example is the $3^{\text {rd }}$ person pronoun (Carrell 1970: 5), which alternates between $o$ [o] and $o$ [ 0 ] depending on the tenseness "quality of the vowel in the following verb stem" (2). This dependency on outside specification indicates that the pronoun, while written as a separate entity, is in fact at least an enclitic, and more likely an affix. VH in Igbo, unlike in Tuvan, is bidirectional; the vowel in the stem is specified for [ATR], and spreads rightward to suffixes and leftward to prefixes and pronouns.

### 3.1 Disharmony in Igbo

The VH system in Igbo has very few "outright violations", both in "unmixed Igbo stretches [as well as] lone English-origin verbs" (Eke 1998: 192). According to Zsiga, "the only disharmonic morphemes are a few nouns beginning with [a]" (1997: 232), which she hypothesizes is leftover from the older 9-vowel system still present in the western Igbo dialects mentioned above. There are, however, several affixes that are written as though they do not alternate even though in spoken Igbo they usually do, and as is true in many vowel harmonic languages (Archangeli \& Pulleyblank 1994: 3), compound words in Igbo, sometimes indicated by a hyphen, do not have to undergo harmony processes; I discuss my approach to these in Section 6.

## 4. Analysis

Having given a basic outline of the phonology and VH systems of Tuvan and Igbo, I now turn to two forms of analysis: statistical and Optimality Theoretical.

### 4.1 Vowel Harmony Calculator

The Vowel Harmony Calculator (henceforth VHC) is a computer program developed by Prof. K. David Harrison (Swarthmore) and his students to analyze the level of vowel harmony within a given language, from a source corpus of data. It takes into account the vowel distribution of the source language and the average syllable count of polysyllabic words, from which it works out a Harmony Threshold, "what percentage of words would be harmonic by chance alone" (Harrison, O'Keefe, and Thomforde 2004). It then calculates the Harmony Index, which is the "percentage of harmonic words minus the harmony threshold" (VHC). A higher Harmony Index indicates a more harmonic language.

To use the VHC, a corpus of linguistic data must be collected and formatted (only ASC-II characters, one word per line, simple text) before being uploaded. The user can define whether there are any neutral vowels, if there are long vowels present (as is the case for both Tuvan and Igbo), and whether or not to simplify diphthongs (otherwise, the two vowels are counted as separate syllables). The relevant vowel classes are labeled and the vowels separated into their respective classes, and once all of the relevant data has been input, the VHC analyzes the data and gives back three log files of data, as well as a summary screen.

## Figure 4.1 VHC Screenshot

The summary screen gives the harmony threshold, harmony level, harmony
index, disharmony level, vowel class distribution, and average syllable number. The first log file is the Harmony Log, which contains essentially the same information as is present in the summary screen, with the addition of a breakdown of the number of syllables each word has. The second is the Frequency Log, which summarizes how frequently every vowel appears (in total, for only short vowels, only long vowels, and in what CV combinations). The final log file is the Disharmony Log, which is a list of all of the disharmonic words in the corpus. The summary screens for Tuvan and Igbo can be seen in Appendix C and D, respectively.

Larger corpora are preferable to smaller, as they more accurately represent the patterns and distribution of the language in question. Especially for phonological patterns like VH, it's hard to know whether results are statistically significant with a smaller corpus, as it's possible that the tokens just happened to exhibit signs of a pattern when there really isn't one, or conversely, that the tokens are skewed with exceptions to the rule, which conceals the presence of an actual pattern. For the same reason, it's good to have data from a variety of sources (books, Bible translations, newspapers, online articles, fables, etc.), in order that quirks in style or usage in one source form are diminished or revealed by the other sources.

## 5. Tuvan Data

For the Tuvan corpus, I used data previously collected by Prof. Harrison and the University of Helsinki Language Corpus Project, and supplemented it with Tuvan
stories, songs, and articles I found online (for a complete list, see Data Sources). Tuvan is officially written in a modified Cyrillic script, but it has a couple of commonly-used English transliteration systems. Since the VHC only takes ASC-II characters, I replaced the special English characters with "standard" elements, as shown in the table below. The documents I found employed a couple of different systems, signified below by a slash between variants:

Table 5.1 Tuvan Vowel Correspondences

| Tuvan | i | $\ddot{\mathrm{u}}$ | e | $\ddot{\mathrm{o}}$ | $\ddot{\mathrm{i}} / \mathrm{y}$ | u | o | a |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IPA | i | y | e | $\emptyset$ | u | u | o | a |
| Corpus | i | U | e | O | I | u | o | a |

### 5.2 Tuvan VHC results

Altogether, I ran 9,810 words, of which 7,763 were multisyllabic. Out of these 7,763, 7,390 were harmonic, giving a Harmony Level of $\sim 95 \%$. The Harmony Threshold, the percentage of words expected to be harmonic based on chance alone, was calculated to be $\sim 37 \%$. Therefore, the Harmony Index for the sample was $\sim 58 \%$. The distribution of vowels between the two classes was fairly skewed, with $\sim 62 \%$ belonging to the back class and only $\sim 38 \%$ to the front. This skewedness is taken into account by the VHC in calculating the Harmony Threshold and thus helps determine the Harmony Index. A summary of the output is shown below:

Table 5.2 Tuvan VHC Results Summary
Harmony Threshold: 37.51\%
Harmony Level: 95.20\%
Harmony Index: 57.68\%

Front Vowels: 38.01\%
Back Vowels: 61.99\%

When we look at the disharmony log, consisting of 373 words, or $4.8 \%$ of the corpus, we can immediately see that a significant portion come from loanwords (as I don't speak Russian, I can only easily recognize the English-origin words, but I imagine that the number of disharmonic loanwords is actually quite a bit higher when Russian words are included). A table containing some of the disharmonic English-origin words (in transliteration) is below:

Table 5.3 Disharmonic Words in Tuvan

| Tuvan | English | Tuvan | English |
| :--- | :--- | :--- | :--- | :--- |
| dialekt | dialect | teoriya | theory |
| taksi | taxi | kabinet | office |
| informatsiya | information | million | million |
| literatura | literature | partiya | party |

See Appendix A for the complete disharmony log.

Using data previously obtained and analyzed by Prof. Harrison, I ran a corpus of $\sim 10,000$ words in Old Turkic to see how it compared to one of its descendents. The Harmony Level was a remarkable 96.19\%, and the Harmony Index was 63.08\%. The Disharmony Log, while obviously absent of any English-origin words, does nonetheless contain some recognizable Sanskrit terms, acquired via contact with Buddhists, such as nirvan "nirvana" and bodisatv "bodhisattva".

I did the same for modern-day Turkish, and a corpus of $\sim 44,000$ words,
comprised of Bible translation and newspaper articles, contained only 61.79\%
harmonic words. This gives a Harmony Index of $32.94 \%$, surprisingly low for the language often cited as being a prototypical example of VH. While some of the words in the disharmony log are recognizably loanwords (and again, there are doubtlessly many more than the ones I could recognize, given Turkey's exposure to Arabic), there are also many that possess Turkish-origin disharmonic roots. Examples of both are shown below:

Table 5.4 Disharmonic Words in Turkish

| Borrowing? | Turkish | English |
| :---: | :--- | :--- |
| Y | kolesterol | cholesterol |
| Y | milyon | million |
| Y | akseptans | acceptance |
| Y | füzyon | fusion |
| N | fiyat | price |
| N | lisan | language |
| N | düşman | enemy |
| N | dünya | world |
|  |  |  |

Clements and Sezer (1982) explain that Turkish roots, unlike those in Tuvan, often have two underlyingly-specified vowels which may not necessarily belong to the same class, which certainly contributes to disharmony.

So, while Tuvan is less harmonic than its progenitor, it is still significantly more harmonic than Turkish, which is itself much more harmonic than Japanese, which has an Harmony Index of 3.30\% (Harrison, O'Keefe, \& Thomforde 2004: Results). We can
already see from these four languages that the degree to which a language is VH is just that: a gradient. There are more-harmonic languages, and less-harmonic languages, and the question arises of where the cut-off should lie. Is a language with an Harmony Index of $10 \%$ harmonic? $15 \%$ ? $20 \%$ ? These are matters worth pursuing in further studies.

## 6. Igbo Data

I chose to investigate Igbo for a couple of reasons. Firstly, it exhibits a different kind of harmony from Tuvan, $[ \pm$ ATR] rather than $[ \pm$ back] and [ $\pm$ round], and I was interested to see how the harmony level compares. Secondly, it has a very precise orthography, which differentiates between all 8 vowels, necessary for building as accurate a corpus as possible (although this system is not always used, which I explain further below). Thirdly, though it is spoken by a significant population of Nigeria, there has been relatively little linguistic research done on it, and I hoped to contribute in some small way to the corpus of available information on the language.

To collect a corpus of Igbo data, I first turned to the internet. The official orthography of Igbo is in a modified Latin script, and differentiates between tense and lax vowels, with the latter being marked by a dot under the letter (with the exception of $a$, which is the lax counterpart to $e$ ). The text may optionally have tones marked as well, which, for the purposes of this paper, were disregarded. Not all written material I found included the dotted characters, which were necessary to the construction of an
accurate corpus, and thus any such material was excluded. As previously mentioned, Igbo has a fair number of compound words, which are sometimes disharmonic, but for the purposes of this investigation, I treated them as one word, as it seems likelier that they are viewed as such by the speakers.

The correspondences between the special characters used in Igbo, the IPA equivalencies, and the letters used in the corpus data are shown below:

Table 6.1 Igbo Vowel Correspondences

| Igbo | i | ị | e | a | u | u | o | o |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IPA | i | I | e | a | u | U | o | $\jmath$ |
| Corpus | i | I | e | a | u | U | o | 0 |

### 6.1 Igbo VHC Results

The corpus I collected consisted of 8,656 words, of which 5,252 were multisyllabic. Of the multisyllabic words, 4402 were harmonic, making the Harmony Level $\sim 84 \%$. As the Harmony Threshold was $\sim 37 \%$, the Harmony Index was $\sim 46 \%$. The vowel distribution was a little more even in Igbo than in Tuvan, with $44 \%$ belonging to the [+ATR] tense class, and $56 \%$ to the [-ATR] lax class. A summary of the results is shown below:

## Table 6.2 Igbo VHC Results Summary

Harmony Threshold: 37.05\%
Harmony Level: 83.82\%
Harmony Index: 46.76\%
Tense Vowels: 44.00\%
Lax Vowels: 56.00\%

A look at the disharmony log shows a fair number of English borrowings, including makroni "macaroni", amerika "America", and kristian "Christian". The Bible excerpts contribute disproportionately to the disharmony, as jizos and kraist are both disharmonic and very frequent. The disharmonic Igbo-origin words were due either to a disharmonic root, or a harmonic root with a disharmonic affix. Examples of both are following (data taken from Williamson 1976):

Table 6.3 Disharmonic Words in Igbo

| Disharmony source | Igbo | English |
| :--- | :--- | :--- |
| Root | kwesị-rị | deserve-PAST |
| Root | banye-re | enter-PAST |
| Affix | bu-la | carry-PERF/AFFIRM |
| Affix | ke-ghị | tie-INDIC/NEG |

I was curious as to the extent to which non-alternating affixes have an effect on the VH level. Using Ememanjo's Igbo grammar as my guide, I found two common suffixes that, while pronounced according to VH rules, are written as non-alternating. The first is -ghi, which is the inflectional indicative negative marker (Ememanjo 18), and the second is -la, which is used as the inflectional perfective affirmative marker, as well as the negative imperative suffix. I removed these suffixes from my data; in order to try to reduce the risk of removing segments that were actually part of roots, not suffixes, I only deleted those segments at the far-right edge of the word. This may have left some tokens with the suffixes still included, but I decided that was preferable to cutting out words that were, in fact, disharmonic.

The results are shown below:

Table 6.4 Igbo VHC Results Summary, Minus Disharmonic Suffixes
Harmony Threshold: 37.06\%
Harmony Level: 84.25\%
Harmony Index: 47.19\%
Tense Vowels: 44.69\%
Lax Vowels: 55.31\%

The corpus was slightly smaller, reflecting the fact that removing the suffix from a disyllabic word made it monosyllabic and thus not a candidate for VH analysis. The vowel distribution also changed a little; the lax vowels ceded $.69 \%$ to the tense vowels, which also makes sense, since the suffixes removed both contained lax vowels.

I was also interested in seeing as to whether the form of the source of the text would change the harmony value, so I collected a few printed books in Igbo and scanned and uploaded them in the hope of running them through an Optical Character Recognition program so that I could turn them into plain text and run them through the VHC. Unfortunately, the diacritics used in Igbo are not supported or recognized by the program available to me (ABBYY), and since they are contrastive in the language, any output data that lacked them was not ideal. Instead, I typed up selections from a couple of the texts to build a corpus, albeit one that is much smaller (only 2,719 multisyllabic tokens) than I had initially planned. The results can be seen below:

Table 6.5 Igbo Print Sources VHC Results Summary
Harmony Threshold: 39.79\%
Harmony Level: 87.13\%
Harmony Index: 47.34\%
Tense Vowels: 40.75\%
Lax Vowels: 59.25\%

The values for the various harmony measurements are quite similar to those for the internet sources; interestingly, the vowel class is more skewed, with a larger percentage belonging to the lax class. This increases the probability of harmony occuring, reflected in the slightly higher Harmony Threshold, and the Harmony Level is correspondingly higher, but the difference between the two remains nearly identical as that in the previous corpus. This perfectly illustrates the value of the Harmony Index-it effectively negates the effects that vowel class skewing may present and gives a less-biased account of the harmony level in a language. I cannot explain why the vowel classes in the two samples aren't more similar, though I imagine the smallish corpus sizes do contribute somewhat.

In the interests of thoroughness, I removed the same two suffixes as before and received back the following:

Table 6.6 Igbo Print Sources VHC Results Summary, Minus Disharmonic Suffixes
Harmony Threshold: 39.83\%
Harmony Level: 87.94\%
Harmony Index: 48.11\%
Tense Vowels: 41.22\%

Lax Vowels: 58.78\%

Comparably to the previous results, the Harmony Index increases a little, but only by $0.77 \%$. The number of tokens decreased as well, dropping to 2,679 , and the vowel classes became a little more equal, with the removal of the lax suffixes. The difference between the Harmony Indexes of the print and web sources with the disharmonic affixes is proportional to the difference between them without, suggesting that at least those two disharmonic affixes appear equally as frequently in both mediums.

It is worth noting that the actual harmony level in Igbo is higher than can be accounted for by the VHC. The pronouns, as mentioned in Section 3, do behave harmonically, but as they are written separately from the verb with which they harmonize, the VHC has no way of recognizing this fact. Perhaps some future researcher, more gifted in computer science than myself, can find a way to analyze the separate pronouns with the associated verb.

There has not yet, to my knowledge, been a similar analysis of any other ATRharmony languages, so I can't say how the Igbo results compare to others of its ilk. I hope that future researchers will be able to fill in the gaps in current documentation and create a more fully representational account of VH.

## 7. Statistical Summary

Both Tuvan and Igbo show high Harmony Indexes ( $>45 \%$ ), though the forms
that their VH takes differ. As previously mentioned, it is an ongoing question of where the boundary between "harmonic" and "not harmonic" languages lies, and I do not currently feel equipped to try to provide an answer for it. We can say that both Igbo and Tuvan are strongly harmonic, as, to a lesser extent, is Turkish, while Spanish is clearly not harmonic. The degree to which the Harmony Index is explanatory versus descriptive is also something to consider, but regardless, it is a productive and informative tool for expanding our understanding of VH .

Now that I've attempted to elucidate the degree and type of VH in Tuvan and Igbo, I turn to a theoretical framework through which we can view VH patterns.

## 8. Optimality Theory and Harmony

Optimality Theory (henceforth OT), first presented by Prince \& Smolensky in 1993, is a paradigm under which language patterns can be explained by the interaction of constraints. Kirchner summarizes it rather more succinctly than I could, saying: "The phonological component of the grammar consists solely of a set of universal, violable constraints, ranked on a (partially) language-specific basis" (Kirchner 1993: 1).

OT has three main components. The first, GEN, short for "generator", "takes an underlying representation ('input') and returns a (possibly infinite) set of possible surface forms ('output candidates')" (Zuraw 2000: 15). Richness of the base is the nomenclature used to refer to the assumption that "there are no language-specific restrictions on inputs" (McCarthy 2005: 8). EvAL, short for "evaluator", takes the
output candidates and "chooses the candidate that best satisfies a set of ranked constraints; this optimal candidate becomes the surface representation" (Zuraw 2000: 15-16). CON is the set of universal constraints, which all languages share but rank differently (McCarthy 2005: 8); the order the constraints are ranked determines the "optimal" output candidate. The ranking order determines a harmonic ordering, called H-Eval (Tesar \& Smolensky 2000: 24), of the outputs; when constraints conflict, the highest ranked one strictly dominates those lower, shown as $A \gg B$, where the higher ranked constraints are to the left, and "even perfect performance on B can't overcome inferior performance on $\mathrm{A}^{\prime \prime}$ (McCarthy 2005: 8), similar to how $a z$ will always precede $b a$ in an alphabetic ordering.

OT constraints are of two types, faithfulness and markedness. The former requires that the output or observed form adhere as precisely as possible to the input or underlying form, and the latter demand that the output form be as phonologically unmarked as possible (Finley 3). The degree to which a segment is marked is determined by how perceptually salient, easy to pronounce, and simple to learn it is (Jakobson 1968, cited in Finley 2008). The conflict between these two types of constraints, as well as the specific constraints within each category, characterizes OT analysis.

### 8.1 Faithfulness Constraints

Faithfulness constraints comprise two main families. The first, named PARSE,
requires that the material present in the underlying input form manifest in the output form and works to prevent the failure of "underlying material to be structurally analyzed" (Prince \& Smolensky 1993: 25). A primary constraint in the PARSE family is MAX, which mandates against deletion (Finley 2008: 160).

1) MAX: No deletion.

The second family, called FILL, mandates that every node in the output must be properly filled, i.e., that information in the output be "strictly based on underlying material" (Prince \& Smolensky 1993: 25); the corresponding constraint here is DEP, which is violated by epenthesis/insertion (Finley 2008: 161).
2) DEP: No insertion.

PARSE and FILL are combined in Finley's Reciprocity, which "is violated whenever the feature values at the projection and the pronunciation level are not the same" (158). Another class of constraints is IDENT-IO, also called IDENT[F], which requires a segment to carry the same feature identities in the output as was in the input.
3) IDENT[F]: A [ $\alpha \mathrm{F}]$ segment in the input must not have a [- $\alpha \mathrm{F}$ ] correspondent in the output. (Kiparsky \& Pajusalu 2003: 223).

This will prove useful for describing VH, especially for when it dominates markedness constraints, explained further below.

### 8.2 Markedness Constraints

As previously mentioned, markedness constraints work to make the output as
perceptually and articulatorily distinct and easy as possible. For VH, the relevant concern is featural agreement between segments within a word. Kaun explains that "from the perceptual standpoint, it is advantageous to extend the duration of all phonological features," which leads to the constraint EXTENDa:
4) Extenda: all features want to spread. (Kaun 100)

Kiparsky \& Pajusalu use a similar constraint, which they call SPREAD following Padgett, which is
5) SPREAD[F]: If any segment is associated with $F$, then every segment is associated with F. (2003: 223)
Another approach used to describe VH is the AGREE constraint, which "requires adjacent vowels to share the same phonological feature value" (Finley 2008: 25):
6) Agree[F]: Adjacent segments must have the same value of the feature [F].
(Bakovic, 2000; Lombardi, 1999; Pulleyblank, 2002, cited in Finley 2008: 25)
Others have used the AlIGN constraint to explain VH, but I feel that the ExTEND constraint is easier to use for my data and provides an acceptable analysis. This is especially true for the Igbo data, in which, as mentioned above, the pronouns receive their featural identity from outside the prosodic word.

In a different vein, Andrew Nevins has argued for a target-driven approach to harmony, rather than a donor-driven one. In essence, "harmony is a search initiated by a 'needy' vowel for the features that it requires" (Nevins 2010: 20). This contrasts to the previously-discussed methods, which involve an underlyingly-defined vowel "spreading" to all undefined vowels within its purview. Following his approach, the
relevant constraints would be along the lines of SEARCH and COPY (Nevins 2010: 20) rather than IDENT and EXTEND. Given the novelty of this approach, I will stick with the more traditional view for the purposes of this paper, but I do find that Nevins makes some valid points and may serve as a catalyst for further (re)analysis of harmony.

## 9. Tuvan OT Analysis

The goal here is to offer a possible ranking of constraints for backness harmony in Tuvan. Harrison 2000 offers a very complete analysis using AlIGN constraints, which can account for epenthesized vowels, but I am going to rely on AGREE constraints here instead for the sake of simplicity. I will also assume the existence of underspecified archiphonemes in my following analyses, as mentioned in Section 2, and refer the reader to Inkelas 1994 for an explanation of the feasibility of archiphonemes in OT.

So, the constraints I will call upon to explain Tuvan VH are as follows:
AGREE[back]: A markedness constraint that requires that all vowels within a word have the same backness value.

IDENT[back]: A faithfulness constraint that requires that all outputs have the same backness feature value as the corresponding input; for vowels that are underspecified, this constraint does not apply.

Backness VH in Tuvan can be roughly explained with these two constraints. The ranking order of the constraints can be either
a) IDENT[back] $\gg$ AGREE[back]
b) AGREE[back] >> IDENT[back]

Using the plural suffix as our first example, and attaching it to the front-voweled [teve] teve "camel", we can see that either order gets us the correct, attested output:

Tableau 9.1

|  | /teve-LAr/ | AGREE[back] | IDENT[back] |
| :--- | :--- | :--- | :--- |
|  | [teveler] |  |  |
|  | [tevelar] | *! |  |

Tableau 9.2

|  | /teve-LAr/ | IDENT[back] | AGREE[back] |
| :--- | :--- | :--- | :--- |
|  | [teveler] |  |  |
|  | [tevelar] |  | *! |

However, we can turn to a non-alternating morpheme, namely the [+back] negative suffix -čok [tJok], in order to see what happens when the affix contains an underlyingly represented vowel.

If we use a stem that has back vowels, in this case [tuvar] tyvar "find", we run into the same problem as with the plural suffix, in that either constraint ranking hierarchy gives the correct output, seen below:

Tableau 9.3

|  | /tuvar-tSok/ | AGREE[back] | IDENT[back] |
| :--- | :--- | :--- | :--- |
|  | [tuvartSok] |  |  |

Tableau 9.4

|  | /tuvar-tโok/ | IDENT[back] | AGREE[back] |
| :--- | :--- | :--- | :--- |
|  | [tuvart5ok] |  |  |

If we choose a stem that contains front vowels, here čiir [tfirr] "eat", we can finally come to some conclusions:

Tableau 9.5

|  | /tSirr-tSok/ | AGREE[back] | IDENT[back] |
| :---: | :---: | :---: | :---: |
|  | [tjiirt $50 k]$ | *! |  |
| 2088 | *[tJirrtfek] |  | * |

In the table above, indicates that the winning output is not the attested form, meaning that the constraint hierarchy does not accurately describe the data. If we switch the order, though, we see:

Tableau 9.6

|  | /tSi:r-tJok/ | IDENT[back] | AGREE[back] |
| :---: | :---: | :---: | :---: |
| 18 | [tfirrt 0 ok] |  | * |
|  | *[tJirrtfek] | *! |  |

This time the winning output is the correct option. We now know that the constraint ranking to derive Tuvan VH is

PARSE[back] $\gg$ AGREE[back],
where the former constraint is active when the vowel is underlyingly specified for backness.

Disharmonic loan words are allowed to surface through the same ranking order, though as Harrison points out, this ranking order is relatively recent, as older loan words did undergo backness harmonization (2000: 117).

## 10. Igbo OT Analysis

AGREE[ATR] and IDENT[ATR] are the relevant constraints for Igbo. Modeling off of the conclusions from above, we can see if the same ranking order will give out the correct outputs. We start with an alternating prefix, namely /I-/, the infinitive marker.

I browsed Emamanjo's grammar and chose si [si] "cook" (1978: 18) for my tense vowel stem, whose tableau is shown below:

Tableau 10.1

|  | /I-si/ | IDENT[ATR] | AGREE[ATR] |
| :--- | :--- | :--- | :--- |
|  | [isi] |  |  |
|  | [ịsi] |  | $*!$ |

Fortunately, this ranking gives the correct output. Using a stem with a lax vowel, si, "say", we see:

Tableau 10.2

|  | /I-si/ | IDENT[ATR] | AGREE[ATR] |
| :--- | :--- | :--- | :--- |
|  | $[\mathrm{isị}]$ |  | $*!$ |
|  | $[i ̣ i \mathrm{i}$ ] |  |  |

Again, we receive the attested form.
We now turn to the non-alternating indicative negative suffix /-ghị/ to confirm that the same ranking order gives an accurate result. Using the tense root si, we obtain the following tableau:

Tableau 10.3

|  | /si-ghị/ | IDENT[ATR] | AGREE[ATR] |
| :--- | :--- | :--- | :--- |
|  | [sighị] |  | $*$ |
|  | $*[$ sighi] | $*!$ |  |

And, praise the Flying Spaghetti Monster, the correct output is selected by the ranking order.

## 11. OT Summary

The constraints IDENT[F] and AGREE[F], where [F] is [round] in Tuvan and [ATR] in Igbo, suffice to describe the tokens, both harmonic and disharmonic, in the two languages when ranked as

IDENT[F] \gg AGREE[F].

## 12. Conclusion

Using the language of OT, we can say that speakers must learn which roots and affixes are exceptionally marked for the feature in question so as to know when to apply IDENT. This would seem to diminish the efficacy of a VH system, since part of the appeal, as discussed in Section 1.2, is the cognitive ease such a system brings. One must ask at what point the exceptions and disharmonic elements make the system no longer worthwhile. When do the words or morphemes marked for IDENT become so significant that the rules governing harmony patterns are no longer effective enough to warrant remembering?

The Harmony Index can provide a unique view of the degree to which a language employs IDENT over AGREE, and from that, the degree of harmony it exhibits. Both Tuvan and Igbo implement IDENT rarely, reflected in their high Harmony Indices, whereas Japanese always employs IDENT, which may fulfill AGREE incidentally, but the latter is likely so far down the list of mental constraints as to be completely irrelevant.

My analyses of Tuvan and Igbo are but a tiny piece of the VH puzzle. They are both obviously very harmonic, and can serve as examples of the upper bounds of the potency of VH systems. Turkish lies somewhat lower on the spectrum, but there is a big gap between it and Japanese in terms of degree of harmony. It is my hope that future studies will better fill in the picture of where harmonic-with-exceptions becomes non-harmonic, and what the divide means for learnability and cognitive processes.

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Anton Pavlovich Chekhov, http://www.tyvawiki.org/wiki/Anton_Pavlovich_Chekhov
Bay-Tayga, http://www.tyvawiki.org/wiki/Bay-Tayga.
Black Mountain, http://www.tyvawiki.org/wiki/Black_Mountain.
Buura, http://www.tyvawiki.org/wiki/Buura.
Chashpy-Khem, http://www.tyvawiki.org/wiki/Chashpy-Khem.
Chok-la kizhi yry, http://www.tyvawiki.org/wiki/Chok-la_kizhi_yry.
Dadyr-dadyr, http://www.tyvawiki.org/wiki/Dadyr-dadyr.
DaNgyna, http://www.tyvawiki.org/wiki/Da\�\�gyna
Dialects and the Literary Language,
http://www.tyvawiki.org/wiki/Dialects_and the_Literary_Language.
Khajyrakan, http://www.tyvawiki.org/wiki/Khajyrakan.
Milk Tea, http://www.tyvawiki.org/wiki/Milk Tea.
Our Native Land, http://www.tyvawiki.org/wiki/Our Native_Land.
Shaman Wolf and Scholar Wolf,
http://www.tyvawiki.org/wiki/Shaman_Wolf_and_Scholar_Wolf.
The Marmot and the Ram, http://www.tyvawiki.org/wiki/The Marmot and the Ram.
The Orphan Boy, http://www.tyvawiki.org/wiki/The Orphan Boy.
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## Appendix A:

## Tuvan Disharmony Log

| (Dial | buterbrod | kambe:t | muzey |
| :---: | :---: | :---: | :---: |
| (domak/sOs) | daStIkIZe | kanikul | myaCik |
| -tinnIn | da:rakCIzi | karZi | naklonenie |
| Ca:vey | dekabr | kartina | nakloneniezi |
| Cemodan | dialekt | kinZal | nareCie |
| Cesnok | duru\'e1a | kino | nasekom |
| Cudeksineri | $e \backslash$ 'cadi | klimat | nedelya |
| Cudey | ekran | konfeta | ofis |
| InCeS | ekzamen | korzina | ofitser |
| IrakCe | epos | kreslo | ogurec |
| Respublika) | ergeZok | krolik | okean |
| Sa: = bile | fabrika | kude: | oliva |
| Sartila: | fakul\'edtet | kvartira | omonim |
| Sina | familiya | kvitantsiya | padeZ |
| Sveytsar | ferma | legenda | padeZi |
| Zaket | festival' | lektsiya | panedel'nik |
| a:IInCe | fevral' | lenta | papiros |
| ada:nCe | fizika | liCinka | parazit |
| adres | fotografiya | limon | partiya |
| aeroport | garCitsa | literatura | passaZir |
| akki | golovastik | literaturanIN | pi:va |
| alfavit | gorizont | literaturlug | piva |
| ami | gostinitsa | maSina | piyavka |
| anglile:r | gruzovik | magazin | planeta |
| apteka | ideal | magnito(f)on | plotina |
| arenda | ideya | matematika | poema |
| argi:r | idioma | material | poezd |
| armchair | informatsiya | menyu | poeziya |
| armiya | instrument | metall | politika |
| asbest | iyo: | metro | pomidor |
| avariya | iyul' | mifologiya | pressa |
| baZINInCe | iyun' | militsiya | problema |
| badIlaZi:Skin | kIrInCe | milyon | professiya |
| badIlaZir | kO:ru | minut(a) | provintsiya |
| basseyn | kaCeli | moroZenoe | pulemyot |
| biblioteka | kabinet | mototsikl | pyatnitsa |


| rabbit | turizm | o:ldarZe | teoriyalIg |
| :--- | :--- | :--- | :--- |
| radio | udarenie | uZuraskIZe | materialdarga |
| rakovina | udarenye | SayZe | literaturanIN |
| redaktorla:r | uley | kIrInCe | Cexov |
| reklama | univermag | sovet | Cexov |
| rekomendatsiya | universitet | million | gimnaziyanI |
| respublika | veSCestvo | million | universitediniN |
| restoran | viSnya | sovet | medicina |
| revolyutsiya | video | armiyanIN | fakultedinge |
| rifma | vinograd | revolyutsiyanIN | Cexov |
| rolik | vintovka | kommunistig | universitetti |
| samalyet | voskresenye | partiya | CexovtuN |
| sapo(o)Znik | vtornik | emgeZok | Cexov |
| sekretar' | xONnu | kommunistig | Cexov |
| sekta | xOlCok | partiyanIN | literaturlug |
| sektsiya | xUlumzUrU:SkUn | SartaygIZe | povest |
| sekunda | xure: | argazInCe | garSin |
| sentyabr' | oglunCe | xunayeviCiniN | rossiyada |
| sezon | uruglarIm!be:r!be:r! | traktorist | sanCIeviC |


| teatrnI | politiktig | literaturlug | leksika |
| :--- | :--- | :--- | :--- |
| teatrnIN | social | dialektige | dialektide |
| scenazInga | ekonomiktig | dialektilerniN | dialektide |
| CexovtuN | nacional | literaturlug | grammatiktig |
| viSnyovIy | literaturlug | dialektiler | dialektide |
| Cexov | dialektilerge | dialektileriniN | dialektide |
| gorkiy | literaturlug | sistemazI | dialektide |
| Cexov | dialektilerniN | dialektiler | dialektilerde |
| gorkiyniN | literaturlug | dialektileriniN | barzImze |
| Cexov | literaturlug | sistemazI | dialektide |
| akademiyazI | dialektiniN | dialektilerden | dialektide |
| maksim | dialektizinge | dialekt | dialektide |
| gorkiyni | literaturlug | dialekt | dialektide |
| policiyanIN | dialektilerniN | dialekt | dialektilerde |
| proletariy | dialektiziniN | dialekt | dialektide |
| revolyusCu | grammatiktig | dialekt | dialektilerin |
| gorkiyni | literaturlug | dialekt | sistemazInIN |
| nikolayga | grammatiktig | dialekt | sxemazI |
| rezolyuciya | dialektilerniN | dialekt | dialekt |
| akademikterniN | dialektizmner | dialekt | fonetikazI |
| vladimir | dialektiniN | dialekt | leksikazI |
| korolenko | institutka | fonetikazI | grammatikazI |
| Cexov | dialektiziniN | leksikazI | literaturlug |
| akademik | literaturlug | grammatikazI | dialektige |
| CexovtuN | dilCe | literaturlug | literaturlug |
| iyul | dialektilerniN | dialekt | dialektiden |
| Cexov | dekabr | dialekt | literaturlug |
| Cexov | dialekt | dialektilerni | basseynneri |


| CaZINajenIp <br> (Dial | gorizont <br> gostinitsa | nareCie <br> nasekom | sekunda <br> sentyabr' |
| :---: | :---: | :---: | :---: |
| -tinnIn | informatsiya | ofis | sezon |
| Ca:vey | instrument | ofitser | simvol |
| Cemodan | iyo: | okean | sizo |
| Cesnok | iyul' | oliva | sliva |
| Cudeksineri | iyun' | padeZ | sreda |
| Cudey | kO:ru | padeZi | stansiya |
| InCeS | kaCeli | panedel'nik | stsena |
| Respublika) | kabinet | papiros | student |
| Sa: = bile | kambe:t | partiya | tabletka |
| Sartila: | kanikul | pi:va | taksi |
| Sina | karZi | piva | telo |
| Sveytsar | kartina | piyavka | teoriya |
| Zaket | kinZal | planeta | tetrad' |
| adres | kino | plotina | turist |
| aeroport | klimat | poema | turizm |
| akki | konfeta | poezd | uley |
| ami | korzina | poeziya | univermag |
| anglile:r | kreslo | politika | universitet |
| apteka | krolik | pomidor | viSnya |
| arenda | kude: | pressa | vinograd |
| argi:r | kvartira | problema | vintovka |
| armiya | kvitantsiya | professiya | voskresenye |
| asbest | lenta | provintsiya | vtornik |
| basseyn | limon | pulemyot | xONnu |
| buterbrod | maSina | pyatnitsa | xOlCok |
| dekabr | magnito(f)on | rabbit | xUlumzUrU:SkUn |
| dialekt | matematika | radio | xure: |
| e \'cadi | material | redaktorla:r | ok!kUske!kUske! |
| ekran | menyu | reklama | tir!baStaktanIp |
| ekzamen | metall | rekomendatsiya | boris |
| epos | metro | respublika | boris |
| fabrika | mifologiya | restoran | er!salip |
| familiya | milyon | revolyutsiya | men!kIrIp |
| ferma | minut(a) | rifma | epCoksunup |
| fevral' | muzey | rolik | SayZe |
| garCitsa | myaCik | sekta | sovet |


| sovet | masterstvonu | ekonomiktig | dialekt |
| :---: | :---: | :---: | :---: |
| armiyanIN | Cexov | nacional | dialekt |
| revolyutsiyanIN | teatrI | dialektilerge | basseynneri |
| partiya | CexovtuN | dialektilerniN | dialektilerniN |
| partiyanIN | teatrnI | dialektiniN | oCerkke |
| arxivinden | teatrnIN | dialektizinge | dialektilerniN |
| aNmeN | scenazInga | dialektilerniN | dialektide |
| da:nCe | CexovtuN | dialektiziniN | dialektide |
| aziya | viSnyovIy | dialektilerniN | dialektide |
| geograftIg | Cexov | dialektizmner | dialektide |
| aziyaga | gorkiy | dialektiniN | dialektide |
| evropaga | Cexov | dialektiziniN | dialektilerde |
| amerikaga | gorkiyniN | dilCe | dialektide |
| natsiya | Cexov | dialektilerniN | dialektide |
| teoriyalIg | maksim | dekabr | dialektide |
| materialdarga | gorkiyni | dialekt | dialektide |
| Cexov | policiyanIN | dialektilerni | dialektide |
| Cexov | proletariy | dialekt | dialektilerde |
| gimnaziyanI | revolyusCu | dialektiniN | dialektide |
| universitediniN | gorkiyni | dialektige | dialektide |
| Cexov | nikolayga | dialektilerniN | dialektide |
| universitetti | rezolyuciya | dialektiler | dialektide |
| CexovtuN | vladimir | dialektileriniN | dialektilerde |
| Cexov | Cexov | dialektiler | dialektide |
| Cexov | CexovtuN | dialektileriniN | dialektilerin |
| povest | iyul | dialektilerden | sxemazI |
| garSin | Cexov | dialekt | dialekt |
| rossiyada | Cexov | dialekt | fonetikazI |
| Cexov | CexovtuN | dialekt | dialektige |
| Cexov | dialektilerniN | dialekt | dialektiden |
| CexovtuN | dialektilerniN | dialekt | nacional |
| Cexov | feodaldIg | dialekt | dialektiler |
| versta | administratsiya | dialekt | dilCe |
| Cexov | dialektilerniN | dialekt | dialektilerden |
| Cexov | nacional | dialekt | dialekt |
| Cexovka | revolyutsiya | dialekt | dialektilerden |
| CexovtuN | politiktig | fonetikazI | daSCe |
| Cexov | social | dialekt | daSCe |

## Appendix B:

Igbo Disharmony Log

| nwetela | gwUworo | naekwuwapUta | mmetUta |
| :---: | :---: | :---: | :---: |
| naegosi | naeduga | naeme | naenyekarI |
| na:hUchasi | zopUta | emehiekwa" | gaetinye |
| naeduga | esiteghikwa | naeduhie | jizOs |
| emehiela | efesOs | egwU | onyenzOpUta |
| erUkwa | jizOs | matiu | efesOs |
| eme:la | onyenzOpUta | gaesi | ndahie |
| naeme | OmUma:tU/nlereanya | naenwe | jizOs |
| na:dIgide | cheta | pita | jizOs |
| na:dIgide | maobU | na:tachiri | naekwere/kwere |
| jizOs | emehiela | ntachiobi | jizOs |
| pita | jizOs | nchegharl" | nwurU |
| na:dIgide | kwesIrI | nkera | murU |
| naeme | ntUkwasIobi | naekwuwapUta | uwa" |
| ihUnanya | amen" | jizOs | akwUli |
| ndImmehie | kraist | jizOs | jizOs |
| jizOs | natawo | naewere | onyenzOpUta |
| kraist | gaesi | na:kUziri | jizOs |
| naewere | natawo | jizOs | inye/iwepUta |
| kwesIrI | gaesi | naewere | emehiela |
| naesote | ndIozi | jizOs | jizOs |
| naegosipUta | naekwupUta | wepUtara | kwesIrI |
| olileanya | naesite | naekwuwapUta | ntUkwasIobi |
| jizOs | kwusa: | banyere | amen" |
| kraist | mkpUrUokwu | obI | kraist |
| pita | ihicha | banyere | jizOs |
| ga:gbanwerIrI | Itọ̀pU/IhapU | obI | onyenzOpUta |
| echegara | Ikagbu | banyere | jizOs |
| ndIozi | Ugwọ | jizOs | onyenzOpUta |
| na:tUkwasi | weghachite | naekwuwapUta | natawo |
| kaonye | mmekOrIta | kOrint | jizOs |
| gaewere | na:gbanyeghi | jizOs | onyenzOpUta |
| kwupUta | ha/o | nkera | gaeburIrI |
| jizOs | merela | jizOs | "jizOs |
| gaewere | eme:la | inweta | "onyenzOpUta" |
| ga:zOputa | eklisiastis | naenwe | jizOs |


| jizOs onyenkUzi | kristian <br> jizOs | imekata nwekwaghI | naekwerekwa jizOs |
| :---: | :---: | :---: | :---: |
| kwazi | kraist | agbanye | na:bIakute |
| onyeamUma | mmekOrIta | sUwi:ch | jizOs |
| banyere | jizOs | jizOs | afOojuju |
| jizOs | onyenzOpUta | jizOs | jizOs |
| jizOs | ntUkwasIobi | kwuwapUtara | jizOs |
| IkUziri | nimegas | naeso | naeduba |
| jizOs | ufOdU | ejegharI | naenye |
| onyenwenU/dinwenU | jizOs | gaenwe | afOojuju |
| jizOs | onyenzOpUta | naemekata | jizOs |
| onyenzOpUta | naenye | naemetUta | onyeOzUzUatUrU |
| onyenzOpUta | naeme | kpOchibidoro | jizOs |
| eme:la | nke/maka | abanye | jizOs |
| kwesIrI | jizOs | naenye | kewapUrU |
| kwesIrI | onyenzOpUta | afOōjuju | emehiela |
| ekwesI | jizOs | jizOs | kewapUrU |
| na:dIgide | onyenzOpUta | jizOs | eklisiastis |
| onyenzOpUta | naeso | kwuwapUtara | naenwe |
| jizOs | cheta | anaeleda | mmetUta |
| jizOs | jizOs | mmekOrIta | naenwe |
| jizOs | gwUwororI: | gheretOkwa | mmekOrIta |
| jizOs | emehiela | naeji | kewapUrU |
| jizOs | jizOs | jizOs | mmekOrIta |
| gosipUtara | kwesIrI | jizOs | gaeme |
| ikwU | naetinye | onyeOzUzUatUrU | kewapu |
| jizOs | ntUkwasIobi | onyeOzUzUatUrU | jizOs |
| onyenzOpUta | jizOs | onyeOzUzUatUrU | jizOs |
| jizOs | onyenzOpUta | naecheghariba | naewere |
| onyenzOpUta | amen" | gaeme | naesote |
| jizOs | kraist | gafe: | jizOs |
| onyenzOpUta | emekata | gaere | naegosipUta |
| naelegara | metala | naemebe | jizOs |
| kristian | jizOs | ekwetacha | jizOs |
| imegasI | jizOs | jizOs | jizOs |
| naeme | naenye | jizOs | gaenwetezi |
| emegasI | na:bIakute | kwuwapUtara | ga:gbanyegasI |
| kristian | naekwerekwa | naekwere | gaenwe |


| banye | naegosipUta | uwa | nkuwuwapUta |
| :--- | :--- | :--- | :--- |
| naenye | akOnauche | dirI | uwa |
| afOojuju | naeso | nelU | banyere |
| kachasi | jizOs | nleghara | nwegasIrI |
| onyeOzUzUatUrU | jizOs | mmadu | Oganihu |
| gaenwe | kristian | nwegasirI | nkwuwapUta |
| kpOlitere | "kristian" | eme:la | ga:gbasi |
| na:nOnyere | ihuOma | gaenwejupUta | Ikwalite |
| jizOs | kristian | nlihapU | sitekwa |
| kraist | kristian | nokwa | debecha: |
| kristian | na:gachite | chOghi | Ikpaso |
| ọkOwa | naenyekwa | ikwanye | nwanne |
| dikshOnarI | kristian | ochIchI | nwanne |
| kristian | na:kUzi | ikpeazU | wepUtara |
| naegosipUta | anyi | gaechedo | nkwuwapUta |
| gbadoro | naeme" | nwegasirI | banyere |
| nkUzi | kristian | Ikwalite | ozOkwa |
| jizOs" | mUworo | Oganihu | gbadoro |
| mmalite | pita | mmekOrIta | nlekOta |
| dikshOnarI | ntUkwasIobi | jikOtara | mmekOrIta |
| nIkUzi | jizOs | nations | nagbanyeghi |
| akwukwO | efesOs | kwupUtakwara | nlekOta |
| kristian | esiteghikwa | nwegasIrI | gaejigide |
| "kristian" | kristian | nwe:kwa | nOnOdu |
| testament | ntUkwasIobi | Ikwalite | odibO |
| ndIozi | jizOs | Oganihu | ga:machi |
| pita | kristian | eweputala | ga:kwagide |
| naeso | kristian | inweta | nazewetu |
| jizOs | ezinaUlo | njizOs | nasa |


| nyegasIrI | naeme | nwegasiri | enweghI |
| :--- | :--- | :--- | :--- |
| ga:kwagide | gaenyekwa | ga:kwalite | naedozi |
| mkpOchi | ItUliri | adimnamma | nketa |
| nwegasIrI | inweta | kwalitekwa | njirimara |
| ida | tozukwa | nations | elektrOnik |
| karIri | inweta | naeme | njirimara |
| naenye | enyemaka | ozUzU | plastik |
| ga:kwagide | nhazi | gaenye | nketa |
| OcOghi | omenala | iketa | nketa |
| nzikOrIta | bula | nOganihu | nketa |
| bukwa | ga:ru | sayensi | nchekwa |
| nwe:kwa | inO | mmepUta | state |
| ilOghachi | inweta | sayensi | nketa |
| nwetakwa | enweghiOrU | nweta | nkwaru |
| gasi | gaeme | nbazi | nketa |
| mkpagbu | gbakwunyere | jikOtara | genweta |
| akpOku | Imalite | gaekwe | agbakwasi |
| nations | ibanye | gosipUtara | ezinUlo |
| gaesi | gaesokwa | nkuwuwaputa | nketa |
| nuzO | nlekOta | gaesi | gaesi |
| naedoghi | enyemaka | ngosipUta | gaenweta |
| Igbanwe | nlekOta | nwegasIrI | nketa |
| Imalite | Ozo | gaenwe | saiba |
| nkwekOrIta | na:pUghi | mmachi | enweta |
| inwekOrIta | enyemaka | nweta | kpOmkwem |
| gaesi | nalUmdi | nwegasIrI | kedU |
| naedoghi | mUghi | nweta | gaesi |
| gbakwunyere | gaenwe | bula | ucheya |


| nwekwara | nwekwara | jizOs | naeduhie |
| :---: | :---: | :---: | :---: |
| nkea | kwadoro | kraist | egwU |
| saiba | inweta | naewere | matiu |
| nwale | nketa | kwesIrI | gaesi |
| nwale | nketa | naesote | naenwe |
| metutara | nwetaghI | naegosipUta | pita |
| nochita | ezinUlO | jizOs | ntachiobi |
| nketa | amerika | kraist | nchegharI" |
| nketa | kwesIrI | pita | nkera |
| nlekOta | inweta | ndIozi | naekwuwapUta |
| enyemaka | nweta | kaonye | jizOs |
| akwadoro | nketa | gaewere | jizOs |
| nketa | amerIka | kwupUta | naewere |
| gaeme | nOdInihu | jizOs | jizOs |
| atUlecha: | kedU | gaewere | naewere |
| ndeba | ezinUlO | gwUworo | jizOs |
| nketa | gaesi | naeduga | wepUtara |
| gaenweta | Odinma | zopUta | naekwuwapUta |
| kedU | ezinUlO | jizOs | banyere |
| nketa | nketa | cheta | obI |
| enyemaka | ezinUlO | maobU | banyere |
| nketa | ichena | jizOs | obI |
| kpOo | oroma | kwesIrI | banyere |
| -enwetarIrI | osikapa | amen" | jizOs |
| njirimara | makroni | kraist | naekwuwapUta |
| amerIka | crackers | gaesi | kOrint |
| nketa | nenwechaghI | gaesi | jizOs |
| amanye | emegharI | ndIozi | nkera |
| ezinUlO |  | naekwupUta | jizOs |
| nketa | naegosi | naesite | naenwe |
| njirimara | naeduga | kwusa: | mmetUta |
| gaedeba | erUkwa | ItopU/IhapU | naenyekarI |
| nweta | naeme | Ugwo | gaetinye |
| enweta | jizOs | weghachite | jizOs |
| nketa | pita | mmekOrIta | ndahie |
| enweghI | naeme | ha/o | jizOs |
| eweta | ihUnanya | naekwuwapUta | jizOs |
| gaenwe | ndImmehie | naeme | naekwere/kwere |


| jizOs | mmekOrIta | mmekOrIta | naegosipUta |
| :---: | :---: | :---: | :---: |
| nwurU | jizOs | naeji | jizOs |
| murU | ufOdU | jizOs | jizOs |
| uwa" | jizOs | jizOs | jizOs |
| jizOs | naenye | naechegharIba | gaenwetezi |
| jizOs | naeme | gaeme | gaenwe |
| jizOs | nke/maka | gafe: | banye |
| kwesIrI | jizOs | gaere | naenye |
| amen" | jizOs | naemebe | gaenwe |
| kraist | naeso | jizOs | kpOlitere |
| jizOs | cheta | jizOs | jizOs |
| jizOs | jizOs | kwuwapUtara | kraist |
| jizOs | gwUwororI: | naekwere | ộkOwa |
| gaeburIrI | jizOs | naekwerekwa | dikshOnarI |
| "jizOs | kwesIrI | jizOs | naegosipUta |
| jizOs | naetinye | jizOs | gbadoro |
| jizOs | jizOs | jizOs | nkUzi |
| kwazi | amen" | jizOs | jizOs" |
| banyere | kraist | naeduba | mmalite |
| jizOs | metala | naenye | dikshOnarI |
| jizOs | jizOs | jizOs | akwukwO |
| jizOs | jizOs | jizOs | testament |
| jizOs | naenye | jizOs | ndIozi |
| kwesIrI | naekwerekwa | kewapUrU | pita |
| kwesIrI | nwekwaghI | kewapUrU | naeso |
| jizOs | sUwi:ch | naenwe | jizOs |
| jizOs | jizOs | mmetUta | ndIozi |
| jizOs | jizOs | naenwe | naeme |
| jizOs | kwuwapUtara | mmekOrIta | mkpurUokwu |
| jizOs | naeso | kewapUrU | naeso |
| ikwU | gaenwe | mmekOrIta | naeji |
| jizOs | naemekata | gaeme | naegosipUta |
| jizOs | naemetUta | kewapU | naeso |
| jizOs | kpOchibidoro | jizOs | jizOs |
| naelegara | naenye | jizOs | jizOs |
| naeme | jizOs | naewere | naenyekwa |
| jizOs | jizOs | naesote | anyi |
| kraist | kwuwapUtara | jizOs | naeme" |


| mUworo | assembly | nkwekOrIta | sayensi |
| :---: | :---: | :---: | :---: |
| pita | uwa | gaesi | mmepUta |
| jizOs | banyere | naedoghi | sayensi |
| jizOs | nwegasIrI | gbakwunyere | nweta |
| jizOs | nkwuwapUta | nkwupUta | nbazi |
| kraist | nwanne | gbakwunyere | jikOtara |
| uwa | nwanne | nnOchite | gaekwe |
| banyere | wepUtara | mmanye | gaesi |
| mmadu | nkwuwapUta | gaegosipUta | nwegasIrI |
| nwegasiri | banyere | naeme | gaenwe |
| mmalite | ozOkwa | gaenyekwa | mmachi |
| nghota | gbadoro | nhazi | nweta |
| uwa | nlekOta | bula | nwegasIrI |
| dirI | mmekOrIta | ga:ru | nweta |
| nelU | nlekOta | inO | gaesi |
| nleghara | gaejigide | gaeme | nations |
| mmadu | nazewetu | gbakwunyere | ga:kowa |
| nwegasiri | nkwanyere | ibanye | nketa |
| gaenwejupUta | nkwuwapUta | gaesokwa | program |
| nlihapU | ikwanye | nlekOta | nketa |
| nokwa | ikpa | nlekOta | naenyere |
| chOghi | gaenwe | Ozo | naedozi |
| ikwanye | nyegasIrI | mUghi | nketa |
| ochIchI | mkpOchi | gaenwe | plastik |
| gaechedo | nwegasIrI | bula | nketa |
| nwegașirI | ida | mmalite | nketa |
| mmekOrIta | naenye | manye | nketa |
| jikOtara | nzikOrIta | gaerukwa | nchekwa |
| nations | bukwa | gaeji | state |
| kwupUtakwara | nwe:kwa | nkwalite | nketa |
| nwegasIrI | ilOghachi | kwadosi | nkwaru |
| nwe:kwa | nwetakwa | nwegasiri | nketa |
| njikO | gasi | adimnamma | nketa |
| nations | mkpagbu | kwalitekwa | gaesi |
| nkwalite | nations | nations | gaenweta |
| nwegasIrI | gaesi | naeme | nketa |
| banyere | nuzO | ozUzU | saiba |
| nkwekOrIta | naedoghi | gaenye | kpOmkwem |


| kedU | nkea | nketa | nketa |
| :--- | :--- | :--- | :--- |
| gaesi | saiba | nketa | nwetaghI |
| nketa | nwale | kpOo | amerIka |
| gaeme | nwale | amerIka | kwesIrI |
| nketa | nketa | nketa | nweta |
| ndeba | nketa | nketa | nketa |
| nweta | nlekOta | gaedeba | amerIka |
| ndeba | nketa | nweta | kedU |
| ndeba | gaeme | nketa | gaesi |
| weghachiri | ndeba | gaenwe | Odinma |
| nketa | nketa | nwekwara | nketa |
| ndeba | gaenweta | kwadoro | makroni |
| nwekwara | kedU | nketa | crackers |

Appendix C: Tuvan VHC Screenshot


Appendix D: Igbo VHC Screenshot

| Results | Average number of syllables per word: 1.85. | Per polysyllabic word: 2.44. |
| :--- | ---: | :--- |

