Mr. Bensch                                          Office Hours:
History 1A                                          M 4:00-5:00 ;  F 10:30-113:0
Fall 2013                                           and by appt.
                                                    Tr  204

**The Barbarian North**

       The seminar is intended to introduce students to the transformation of Northern Europe from a peripheral to a central zone of Western civilization during the early middle ages and to explore how different disciplines have tried to make this transformation understandable.  From the perspective of the Greco-Roman world, the differences among Northern peoples seemed inconsequential in comparison to the gulf separating Greek and Latin speakers from those who did not share the language and the way of life which had unified Mediterranean civilization in the ancient world.  Before there were France, Germany, England, Ireland, or Scandinavia, there were simply Romans and barbarians.  We will try to discover how the line between Roman and barbarian was gradually erased from the fourth to the early eleventh century and how the different peoples of Northern Europe began to take on their separate identities.

       Because the surviving evidence from this period is often scanty and difficult to interpret, it is imperative that historians turn to neighboring disciplines in order to reconstruct the evolving societies of the North.  Archaeology, numismatics, paleography, anthropology, and topography have recently made significant contributions to the methods traditionally used by historians to reconstruct the past.  During the semester, students should become aware of the strengths and limitations of these new approaches to the study of early medieval history.  In order to delve into the various problems presented by the historiography of the period, students will be asked to specialize in one subject area listed below in addition to reading the general weekly assignments.  You will be asked to write two preliminary papers (5-7 pp., 1500-2100 wrds.) based upon the in-depth reading materials below, present the papers to other seminar members, and lead the discussion for those sessions.  Papers and presentations should offer an original analysis and synthesis of the historical interpretations on a given subject;  both a bare bones narration of events or facts and "book reports" should be avoided.   It is important to remember that you will know more about the subject than anyone else in the seminar;  presentations should therefore make the problems under examination clear to others who are not as familiar with the particular field.  You writing in the course will culminate in a final synthesis  (app. 10-12 pp.;  3000-3600) of all the specialized material you have covered in the semester.

       Your grade will be determined by your preparation for and participation in weekly discussions and presentations (30%) and the two papers (20% each) and the final paper (30%), which is due on December 12.

N.B.:  The "essoin *de malo lecto*" will be required in this seminar:  if a student misses more than one seminar, he or she will have to present a letter from the dean explaining the circumstances or be subject to failing the seminar.

Special Topics:

| | | |
|---|---|---|
| 1.  Nobility | 5.  Family/ Kinship | 9.  Law |
| 2.  Kingship | 6.  Land and Labor | 10. Letters |
| 3.  Archaeology | 7.  Paganism and Conversion | 11. Trade |
| 4.  Ethnicity and Identity | 8.  Memory and Myth | 12. Saints |

**\*\*** Indicates books available in the bookstore.

**I.  Introduction:  From Periphery to Center.**  Week of Sept. 4.
  **\*\***P. H. Heather, *Empires and Barbarians:  The Fall of Rome and the Birth of Europe* (Oxford, 2010), pp.vi-38.
 Selections from Early  Irish Sagas.

**II.  Early Barbarian Society and Rome.**  Sept. 11
   Heather, *Empires and Barbarians*, pp. 36-94.
   Tacitus, *Germania*

Special Topics:

Archaeology:  Early  Germanic and Celtic Societies.
  R. Hodges, "Method and Theory in Medieval Archaeology," *Archeologia medievale* 9 (1982), 7-39.
  M. Todd, *The Northern Barbarians, 100 B.C. - A.D. 300* (Cambridge, 1975), pp. 1-38, 116-39, 190-93.
L. Hedaeger, *Iron-Age Societies:  From Tribe to State in Northern Europe, 500 B.C. to AD 700*, tr. J. Hines (Cambridge, 1992), pp. 1-26, 84-138, 224-55.
  H. Härke, "'Warrior Graves'?  The Background of the Anglo-Saxon Weapon Burial Site," *Past and Present* 126 (1990), pp. 22-43.
  Fehr, Hubert, "*Volkstum* as Paradigm:  Germanic People and Gallo-Romans in Early Medieval Archaeology since the 1930s," in *On Barbarian Identity:  Critical Approaches to Ethnicity in the Early Middle Ages*, ed. A. Gillett (Turhout, 2002), pp. 177-200.

Family/ Kinship:  Blood and Protection.
  B. Phillpotts, *Kindred and Clan* (Cambridge, 1913), pp. 1-10, 245-65.
  A.C. Murray, *Germanic Kinship Structures:  Studies in Law and Society* (Toronto, 1983), pp.  1-67, 89-135, 217-224.
  D. Herlihy, *Medieval Households* (Cambridge, Mass., 1985), pp. 1-13, 29-55.
  T.M. Charles-*Edwards, Early Irish and Welsh Kinship* (Oxford, 1993), pp. 1-88.
  G. Althoff, *Family, Friends, and Followers:  Political and Social Bonds in Early Medieval Europe*, tr. C. Carrol (Cambridge, 2004), pp. 1-22, 65-101.

**III. The Barbarian Waves: Conquerors or Settlers?** Sept. 18.
** J. Cambell, *The Anglo-Saxons* (London, 1982), pp. 8-44.
 Heather, *Empires and Barbarians*, pp. 151-207.
 Selections from Gildas, Gregory of Tours, Anglo-Saxon Poetry, The Salic Laws.


Special Topics

Land and Labor:  Barbarian settlers and Roman landlords.
  F. Engels, *The Origin of the Family, Private Property and the State* , (orig. Berlin, 1882, English version London 1902), pp. 173-219 [chps. 7-9].
  A. Dopsch,  *Economic and Social Foundations of Europe*, tr. M.G. Beard and N. Marshall (London, 1937) [German orig. Vienna, 1923-4) pp. 1-27, 93-132.
  W. Goffart,  *Barbarians and Romans:  Techniques of Accomodation* (Princeton, 1980), pp. 3-57.
  J. Chapelot and R. Fossier, *Village and House in the Middle Ages*, tr. H. Cleere (Berkeley and L.A., 1985), [French orig. Paris, 1980), pp. 27-302), pp. 27-71.
  C. Wickham, *Framing the Early Middle Ages:  Europe and the Mediterranean 400-800* (Oxford, 2005), pp. 257-302.


Law:  Feud and Justice in the Barbarian West.
  M. Gluckman, "The Peace in the Feud," *Past and Present*, VIII (1955), pp. 1-18.
  J.M. Wallace-Hadrill, "The Bloodfeud of the Franks," *Bulletin of the John Rylands Library*, 41 (1959), pp. 121-47 [repr. in *The Long-Haired Kings* (London, 1962), pp. 121-47].
  P.R.L. Brown, "Society and the Supernatural:  A Medieval Change," *Daedalus,* 104 (1975), pp. 133-51 [repr. in *Society and the Holy* (Berkeley and L.A., 1982), pp. 302-17].
  R. Bartlett, *Trial by Fire and Water:  The Medieval Judicial Ordeal* (Cambridge, 1986), pp. 1-55.
   S. D. White, "Clothild's Revenge:  Politics, Kingship and Ideology in the Merovingian Blood Feud," in *Portraits of Medieval and Renaissance Living:  Essays in Honor of David Herlihy*, ed. S. K. Cohn and S.A. Epstein (Ann Arbor, 1996), pp. 91-106.


Ethnicity and Identity:  How were Barbarian Peoples Formed?
  H. Wolfram, *History of the Goths*, tr. T. J. Dunlap (Berkeley, L.A., and London, 1988), pp. 1-42, 89-116, 150-71.
  W. Goffart, "Does the Distant Past Impinge on the Invasion Age Germans?" in *On Barbarian Identity:Critical Approaches to Ethnicity in the Early Middle Ages*, ed. A. Gillett (Turhout, 2002), pp. 21-38.
  A. C. Murray, "Reinhard Wenskus on "Ethnogenesis, Ethnicity, and the Origin of the Franks," in *On Barbarian Identity*, pp. 39-68.
 W. Pohl, "Ethnicity, Theory, and Tradition:  A Response," in *On Barbaian Identity*, pp. 221-241.
  F. Curta, "Some Remarks on Ethnicity in Meieval Archaeology," *Early Medieval Europe*, 15 (2007), pp. 159-85.

**IV. Northern Christianity: The Heroic Age of the Church.** Sept. 25.
  Cambell, *Anglo-Saxons*, pp. 45-100..
   **\*\*** Bede, *A History of the English People*, tr. L Shirly-Price (London, 1955), Preface, Book I.
  Selections from the Letters of St. Patrick, the *Life of Guthlac*, "Dream of the Rood," Gregory of Tours

Special Topics

Paganism and Conversion:  Repositioning the Supernatural.
  J. Michelet, *Satanism and Witchcraft: A Study in Medieval Superstition*, tr. A. R. Allison (Secaucus NJ, 1973) [orig. Fr. 1861], pp. 3-31.
  V. I. J. Flynn, *The Rise of Magic in Early Medieval Europe* (Princeton, 1991), pp. 3-21, 203-328.
  R. Marcus, "From Caesarius to Boniface:  Christianity and paganism in Gaul," in *The Seventh Century*, ed. J.N. Hillgarth (London, 1992), pp. 153-172.
  D. Palmer, "Defining Paganism in the Carolingian World," *Early Medieval Europe*, 15 (2007), pp. 402-25.

Saints:  In Search of New Deserts.
  P.R.L. Brown, "The Rise and Function of the Holy Man in Late Antiquity," *Journal of Roman Studies*, 61 (1971), pp. 80-101  and "Relics and Social Status in the Age of Gregory of Tours," The Stenton Lecture, 1976, The University of Reading [repr. In *Relics and Social Status in the Age of Gregory of Tours* (Berkeley, 1977), pp. 80-81, 222-50]
  J. Morris, "Celtic Saints," *Past and Present*, 11 (1957), pp. 2-16.
  C. Stancliffe, "The Miracle Stories in Seventh-Century Irish Saints' Lives," in *The Seventh Century*, ed. J.N. Hillgarth (London, 1992), pp. 87-115.
L. Bitel, *Landscape with Two Saints: How Genovefa of Paris and Brigit of Kildare Built Christianity in Barbarian European* (Oxford, 2009), pp. ix-xvi, 97-135, 163-94.
  A. Diem, "Monks, Kings, and the Transformation of Sanctity:  Jonas of Bobbio and the End of the Holy Man," *Speculum*,  82 (2007), pp.  521-29.

**V. Clearings in the Forest: Royal Power and Material Exchange.** Oct. 2.
  Heather, *Empires and* Barbarians, pp. 266-332.
  Selections from Gregory of Tours, *History of the Franks*, Fredegar's *Chronicle*, Boniface's letters.

<u>Special Topics</u>

<u>Kingship</u>:  New Types of Rulership.
  D.A. Binchy, *Celtic and Anglo-Saxon Kingship* (Oxford, 1970), pp. 1-53.
  J.M. Wallace-Hadrill, *Early Germanic Kingship in England and on the Continent* (Oxford, 1971), pp. 1-46.
  D. W. Green, *Language and History in the Early Germanic World* (Cambridge, 1998), pp.  xi-xiii, 121-140.
  M. Spenser, "Dating the Baptism of Clovis," *Early Medieval Europe*, 3 (1994), pp. 97-116.
  S. Lebecq, "The two faces of King Childeric: History, Archaeology, Historiography," in *From Roman Provinces to Medieval Kingdoms*, ed. T. F. X. Noble (N.Y., 2006), pp. 327-44.

<u>Trade</u>:  Pre-Market Exchange or Commerce?
  M. Mauss, *The Gift:  Functions of Exchange in Archaic Societies*, tr. I. Cunnison (Glencoe, Ill., 1954), pp. 6-81.
  K. Polanyi, "The Economy as Instituted Process," in eds. K. Polanyi et al., *Trade and Markets in Ancient Empires* (N.Y., 1957), pp. 243-69.
  H. Pirenne, *Mohammed and Charlemagne,* tr. B. Miall (London, 1939), pp. 75-96, 164-74, 236-64.
  P. Grierson, "Commerce in the Dark Ages:  A Critique of the Evidence," *Transactions of the Royal Historical Society,* 5th series IX (1959), pp. 123-40.
  R. Hodges and D. Whitehouse, *Mohammed, Charlemagne, and the Origins of Europe* (Ithica, N.Y., 1983), pp. 77-101.
  M. McCormick, *The Origins of the European Economy:  Communications and Commerce AD 300-900* (Cambridge, 2001), pp. 1-6, 151-73, 270-80, 343-87.

**VI. Views of Tribal Politics: Bede.**  Oct. 9.
 Bede, *Ecclesiastical History*, Books 2-5.

<u>Ethnicity and Identity</u>
  P. Wormald, "Bede. The Bretwaldas and the Making of the Gens Anglorum," in *Idea and Reality in Frankish and Anglo--Saxon Society*, ed. P. Wormald et al. (Oxford, 1983), pp. 99-129.
  B. Ward-Perkins, "Why Did the English not Become British?" *English Historical Review*, 115 (2000), pp. 513-33.
  S. J. Harris, *Race and Ethnicity in Anglo-Saxon Literature* (New York and London, 2003), pp. 1-43, 157-84.
  S. Foot, "This Historiography of the Anglo-Saxon 'Nation'" in *Power and the Nation in European History*, ed. L. Scales and O. Zimmer (Cambridge, 2005), pp. 125-42.
   M. G. Thomas, M. P. H. Stumpf, and H. Härke, "Evidence for an apartheid-like social structure in early Anglo-Saxon England," *Proceedings of the Royal Society of London*, series B, 273 (2006), pp. 2651-57.


<u>Memory and Myth</u>:  A Monastic Historian of Tribal History:
W. Levison, "Bede as Historian," in *Bede, his Life, Times and Writings* , ed. A. H. Thomson (Oxford, 1935), pp. 111-51.
 J. Campbell, "Bede," in  *Latin Historians*, ed. T. A. Dorey (Routledge, 1966), pp. 159-90.
 R. A. Markus, "Bede and the Tradition of Ecclesiastical Historiography," The Jarrow Lecture for 1975, in *Bede and his World:  The Jarrow Lectures*, I (Aldershot, 1995), pp. 386-403.
W. Goffart, *The Narrators of Barbarian History* (Princeton, 1988), pp.  1-19, 235-328.
 N. J. Higham, *(Re-)Reading Bede:  The* Ecclesiastical History *in Context* (London, 2006), pp. 53-100.

**VII. Dark-Age Economics:  Warriors and Peasants.** Oct. 23.
 \*\*Beowulf.
 Campbell, *Anglo-Saxons*, pp. 102-31.
 \*\* M. Costambeys, M. Innes, and S. MacLean., *The Carolingian World* (Cambridge, 2011), pp. 223-323.


<u>Special Topics</u>

<u>Land and Labor</u>:  Towards Oppression or Efficiency?
  M. Bloch, "How and Why Ancient Slavery Came to an End," in tr. W.R. Beer, *Slavery and Serfdom in the Middle Ages* (Berkeley and L.A., 1975), pp. 1-32.
 P. Bonnassie, "The Survival and Extinction of the Slave System in the Early Medieval West (Fourth to Eleventh Centuries)," *From Slavery to Feudalism in South-Western Europe*, tr. J. Birrel (Cambridge, 1991), 1-59
  G. Goetz, "Serfdom and the Beginnings of a 'Seigneurial System' in the Carolingian Period:  A Survey of the Evidence," *Early Medieval Europe*, II (1993), pp. 29-51.
  G.-P. Devroey, "Men and Women in Early Medieval Serfdom:  The Ninth-Century North Frankish Evidence," *Past and Present*, 166 (2000), pp. 3-30.
  J. Henning, "Strong Rulers_Weak Economy?  Rome, the Carolingians and the Archeology of Slavery in the First Millennium AD," in *The Long Morning of Medieval Europe:  New Directions in Early Medieval Studies* Turnhout, 2008), pp. 33-54.


<u>Nobility</u>:  Lordship or Freedom?
  L. Genicot,  "The Nobility of Medieval Francia:  Continuity, Break, or Evolution?" in ed. F.L. Cheyette, *Lordship and Community in Medival Europe* (Huntington, N.Y., 1975), pp.128-136.
  W. Schlesinger, "Lord and Follower in Germanic Institutional History," *ibid.*, pp. 64-99.
  F. Irsigler,"On the Aristocratic Character of Early Frankish Society," in ed. T Reuter, *The Medieval Nobility* (N.Y., London, Amsterdam, 1979), pp. 105-36.
  H. Wolfram, "The Shaping of the Early Medieval Principality as a Type of Non-Royal Rulership," *Viator*, II (1971), pp. 33-51.
  D. H. Green, *Langauage and History in the Germanic World* (Cambridge, 1998), pp. 84-120.

**VIII. Northern Caesars:  The Carolingians.** Oct. 30.
  **\*\*** Costambeys, *Carolingian World*, pp.  9-16, 31-80, 154-94.
  Einehard, "Life of Charlemagne";  Selections from Capitulary *De villis*,  capitularies.


Special Topics

Kingship:  The New Israel.
  W. Ullman, *The Carolingian Renaissance and the Idea of Kingship* (London, 1969), pp. 1-21, 43-110, 174-90.
  J. L. Nelson, "National Synods, Kingship as Office and Royal Anointing," *Studies in Church History,* VII (1971), pp. 41-60.
  J.M. Wallace-Hadrill, *Early Germanic Kingship in England and on the Continent* (Oxford, 1971), pp. 98-123.
  M. Garrison, "The Frank as the New Israel?  Education for an identity from Pippin to Charlemagne," in *The Uses of the Past in Early Middle Ages*, eds. Y. Hen and M. Innes (Cambridge, 2000), pp. 114-61.
  M. De Jong, *The Penitential State:  Authority and Atonement in the Age of Louis the Pious, 9814-840* (Cambridge, 2009), pp. 1-13,  214-59.


Law:  Written Precepts and Oral Procedures.
  F. Ganshof,  *Frankish Institutions under Charlemagne*, tr. F. and M. Lyon (Providence R.I., 1968), pp. 77-97.
  E. Perroy, "Carolingian Administration," in ed. S. Thrupp, *Early Medieval Society* (N.Y., 1967), pp. 129-46.
  P. Wormold, "*Lex scripta* and *verba regis*:  Legislation and Germanic Kingship, from Euric to Cnut," in *Early Medieval Kingship*, eds. P. H. Sawyer and I. N. Wood (Leeds, 1979), pp. 105-38.
  J. Nelson,  "Dispute Settlement in Carlingian West Francia," in *The Settlement of Disputes in Medieval Europe*, eds. W. Davies and P. Fouracre (Cambridge, 1986), pp.  45-61.
  R. McKitterick, *The Carolingians and the Written Word* (Cambridge, 1989), pp. 23-77.

**IX. Letters and Power:  The Carolingian Renaissance.** Nov. 6
  Costambeys, *Carolingian World*,  pp. 80-153, 194-213.
  Selections from capitularies, Lupus of Ferrières' letters, Paschasius Radbertus' *Life of Wala*.


Special Topics

Paganism and Conversion:  Supernatural Power and Carolingian Order
  R. E. Sullivan, ""The Carolingian Missionary and the Pagan," *Speculum*, 28 (1953), pp. 705-40 and
"Carolingian Missionary Theories," *Catholic Historical Review*, 42 (1956), pp. 273-95.  [Repr. In Christain
Missionary Activity in the Early Middle Ages (Aldershot, 1994)].
   R. McKitterick, *The Frankish Church and the Carolingian Reforms* (London, 1977), pp. xii-xiv, 80-155,
184-205.
   M. Innes, *State and Society in the Early Middle Ages:  The Middle Rhine Valley* (Cambridge, 2000), pp.
13-50.
  I. Wood, "


Letters:  Setting the mold.
  L.D. Reynolds and N.G. Wilson, *Scribes and Scholars* (2nd ed. Oxford, 1974), pp. 70-96.
  P. Godman, *Poets and Emperors:  Frankish Politics and Carolingian Poetry* (Oxford, 1987), pp. 1-14, 38-
59, 78-95, 125-48, 182-6.
  R. McKitterick, *The Carolingians and the Written Word*, pp. 135-210.
  G. Brown, "The Carolingian Renaissance," in *Carolingian Culture:  Emulation and Innovation*, ed. R.
McKitterick (Cambridge, 1994), pp. 1-51.
  C. Edwards,  "German Vernacular Literature:  A Survey," in *Carolingian Culture*, pp. 141-170.

**X.  Terror from the North:  The Vikings.**  Nov. 13.
 Heather, *Empires and Barbarians*, pp. 452-514
 **\*\*** *Egil's Saga,* tr. H.Pálsson and P. Edwards (London, 1976), pp. 19-142, 200-239.

Special Topics

Archaeology:  Traces of High Adventure.
  F. M. Stenton, "The Danes in England," *Proceedings of the British Academy*, 13 (1927), pp.  203-56.
  G. Jensen Fellows, "The Vikings in England:  A Review," *Anglo-Saxon England*, IV (1975), pp. 181-206.
  D. M. Hadley and J. D. Richards, "Introduction:   Interdisciplinary Approaches to the Scandanavian
Settlements," in *Cultures in Contact:  Scandinavian Settlement in Englandin the Ninth and Tenth
Centuries*, ed. D. Hadley and J. Richards (Tournohout, 2001), pp. 3-13.
  G. Halsall, "The Viking Presence in England:  The Burial Evidence Reconsidered," *ibid*., pp. 259-76.
  K. Sanders, *Bodies in the Bog and the Archaeological Imagination* (Chicago, 2009), pp. 1-22, 61-126.

Trade:  Marauders or Merchants?
  M. Bloch, *Feudal Society* (Chicago, 1962 [Fr. orig. 1940], tr. L. A. Manyon, vol. 1, pp. 1, 15-22,  39-42.
  P.H. Sawyer, *The Age of the Vikings* (Southampton, 1962), pp. 1, 117-92.
  R. Hodges, *Dark Age Economics* (Oxford, 1982), pp. 1-28, 77-122, 151-98.
   M. McCormick, *The Origins of the European Economy:  Communications and Commerce AD 300-900*
(Cambridge, 2001), pp. 573-613, 778-98.

**XI. Resistance and Renewal: Alfred's England and Post-Carolingian *Francia*.** Nov. 20.
  Cambell, *The Anglo-Saxons*, pp. 132-59.
  Costambeys, *Carolingian World*, pp. 324-58, 379-427.
Selections from Asser's *Life of King Alfred*, Burghal Hidage, charters


Special Topics

Nobility:  Digging in.
K. Schmid, "The Structure of the Nobility in the Earlier Middle Ages," in ed. T. Reuter, *The Medieval Nobility* (Amsterdam, N.Y., Oxford, 1979), pp. 37-60.
  K.F. Werner, "Important Noble Families in the Kingdom of Charlemagne," *ibid*., pp. 137-202.
  G. Tellenbach, "From the Carolingian Imperial Nobility to the German Estate of Imperial Princes," *ibid*., pp. 203-242.
  R. Le Jan, "Continuity and Change in the Tenth-Century Nobility," in *Nobles and the Nobility in Medieval Europe: Concepts, Origins, and Transformations*, ed. A. J. Duggan (Woodbridge, 2000), pp. 53-69.
   S. MacLean, *Kingship and Politics in the Late Ninth Century:  Charles the Fat and the End of the Carolingian Empire* (Cambridge, 2003), pp. 1-22, 48-80.


Memory and Myth:  Memorilization and Oblivion.
  F. L. Ganshof, "Einhard, Biographer of Charlemagne," in *The Carolingians and the Frankish Monarchy: Studies in Carolingian History* (Ithaca, NY, 1971 [Fr. Orig. 1951]), tr. J. Sonderheimer, pp. 1-16,
Searle, "Fact and Pattern in Heroic History:  Dudo of Saint-Quentin," *Viator* 15 (1984), pp. 119-37.
  J.L. Smith, "Einhard:  The Sinner and the Saints," *Transactions of the Royal Historical Society*, 6th series 13 (2003), pp. 55-77.
  D. Ganz, "*Eihard peccator*," in *Lay intellectuals in the Carolingian World* (Cambridge, 2007), ed. P. Wormald, J. N. Nelson, pp. 37-50.
M. Innes, "Teutons or Trojans?  The Carolingians and the Germanic Past," in *The Uses of the Past in the Early Middle Ages*, pp. 227-49.
  R. McKitterick, *History and Memory in the Carolingian World* (Cambridge, 2004), pp. 1-27, 84-119.
  P. Geary, *Phantoms of Remembrance:  Memory and Oblivion at the End of the First Millennium* (Princeton, 1994), pp. 3-22, 48-80.

**XII.  A New Order in the East:  *Das erste Reich*.**  Nov. 27.
  Widukind of Corvey:  *The Deeds of the Saxons*.
  T. Reuter, *Germany in the Early Middle Ages* (London, 1991), pp. 1-17, 70-181.


<u>Special Topics</u>


  <u>Family/Kinship</u>:  Tightening the Rules.
  D. Herlihy, "Land, Family, and Women in Continetal Europe, 701-1200," in ed. S.M. Stuard, *Women in Medieval Society* (Philadelphia, 1976), pp. 14-46.
  K. Leyser, *Rule and Conflict in an Early Medieval Society:  Ottonian Germany* (Bloomington, Ind. and London, 1979), pp. 49-74.
  J. Goody, *The Development of the Family*, pp. 103-156.
  E. Searle, *Preadatory Kinship and the Making of Norman Power, 840-1066* (Berekeley and L.A., 1998), pp. 1-11, 159-189.
  B. Jussen, *Spiritual Practiceas Social Practice:  Godparenthood and Adoption in the Early Middle Ages* (Newark, 2000), pp. 15-45, 181-209.


<u>Saints</u>:  Violence, Aristocracy and Holiness
  P. Geary, *Furta sacra:  The Theft of Relics in the Early Middle Ages* (Princeton, 1979), pp.
  P. Fouracre, "The Origins of the Carolingian Attempt to Regulate the Cult of Saints," *The Cult of Saints in Late Antiquity and the Early Middle Ages,* eds. J. Howard-Johnston and P. A. Hayward (Oxford, 1999), pp. 143-165.
  M. A. Claussen, *The Reform of the Frankish Church:  Chrodegang of Metz and the Regula Canonicorum in the Eighth Century* (Cambridge, 2004), pp. 1-57, 248-289.

**XIII.  Building Momentum:  The Ottonian Renaissance and Anglo-Saxon Monastic Reform.**  Dec. 4.
  Cambell, *Anglo-Saxons*, pp. 160-213.
  Reuter, *Germany in the Early Middle Ages*, pp. 181-253.
  Selection from Wulstan's *Sermon of the Wolf to the English*, Aelfric's *Homilies*, Gerbert's letters.

Special Topics

Letters:  On the edge of a new world.
  R. W. Southern, *The Making of the Middle Ages* (Oxford, 1953), pp. 11-14, 170-203.
  M.T. Gibson, "The Continuity of Learning *circa* 850 - *circa* 1050," *Viator*, 6 (1975), pp. 1-13.
  J. Marenborn, *From the Circle of Alcuin to the School of Auxerre:  Logic, Theology and Philosophy in the Early Middle Ages* (Cambridge, 1981), pp. 1-11, 88-104, 139-48.
  A. Murray, *Reason and Society in the Middle Ages* (Oxford, 1978), pp. 141-61.
  H. Mayr-Harting, *Chruch and Cosmos in Ottonian Germany:  A View from Cologne* (Oxford, 2007). pp. xiv-xvii,  131-94.